

**This is a copy of the form that MACOM POCs will use to enter KLV submissions. It has been enabled as a fillable PDF for the convenience of the MACOMs for their internal use. The official entry must be submitted using the the online Google Form and signed using the digital pin provided.
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2014 Keith L. Ware Entry Submission

* Required

1. Keith L. Ware Entry Submission Form *

Select Print, Broadcast or Community Relations

Mark only one oval.

- Print *Skip to question 2.*
- Broadcast *Skip to question 3.*
- Community Relations *Skip to question 23.*

Print Category

2. Select Print Category *

Mark only one oval.

- Category A: Civilian Enterprise (CE) News Publication *Skip to question 4.*
- Category B: Army Funded (AF) News Publication *Skip to question 4.*
- Category C: Digital Publication *Skip to question 4.*
- Category D: Outstanding Initiative in New Media *Skip to question 4.*
- Category E: Digital Communication Campaign *Skip to question 4.*
- Category F: Website/Blog *Skip to question 4.*
- Category G: News Article *Skip to question 13.*
- Category H: Feature Article *Skip to question 13.*
- Category I: Commentary *Skip to question 13.*
- Category J: Series *Skip to question 13.*
- Category K: Photojournalism *Skip to question 13.*
- Category L: News Photo *Skip to question 13.*
- Category M: Feature Photo *Skip to question 13.*
- Category N: James P. Hunter Award for Outstanding New Writer *Skip to question 13.*
- Category O: Paul D. Savanuck Military Print Journalist of the Year *Skip to question 13.*
- Category P: Moss-Holland Civilian Print Journalist of the Year *Skip to question 13.*

Broadcast Category

3. Select Broadcast Category *

Mark only one oval.

- Category A: Audio Entertainment Program *Skip to question 13.*
- Category B: Audio Spot Production *Skip to question 13.*
- Category C: Audio News Report *Skip to question 13.*
- Category D: Audio Features Report *Skip to question 13.*
- Category E: Audio Series *Skip to question 13.*
- Category F: Audio Newscast *Skip to question 4.*
- Category G: Audio Information Program *Skip to question 4.*
- Category H: Video Information Program *Skip to question 4.*
- Category I: Video Spot Production *Skip to question 13.*
- Category J: Video News Report *Skip to question 13.*
- Category K: Video Feature Report *Skip to question 13.*
- Category L: Video Series *Skip to question 13.*
- Category M: Local Video Newscast *Skip to question 4.*
- Category N: "Rising Star" Award for Outstanding New Broadcaster *Skip to question 13.*
- Category O: John T. Anderson Military Broadcast Journalist of the Year *Skip to question 13.*
- Category P: Civilian Broadcast Journalist of the Year *Skip to question 13.*

Unit Category

4. Entry title *

.....

5. Command/DRU *

.....

6. Publication/Air Date *

Example: December 15, 2012

7. Location/URL *

.....

8. Unit POC *

Rank / Last, First, MI / Branch of service / Position Title / E-mail address / DSN / Commercial phone / Commander's full name

9. Submitting unit

(no acronyms) Full official unit name / Complete unit mailing address / DSN / Commercial phone / Fax number

10. Significant contributors *

Maximum of five names (Rank Last, First MI); one name per line

11. Unit/Duty section *

12. Supervisor's signature block *

Skip to question 55.

Individual Category

13. Entry title *

14. Publication/Air Date *

Example: December 15, 2012

15. Location/URL *

16. Unit POC *

Rank / Last, First, MI / Branch of service / Position Title / E-mail address / DSN / Commercial phone / Commander's full name

17. Command/DRU *

18. Submitting unit *

(no acronyms) Full official unit name / Complete unit mailing address / DSN / Commercial phone / Fax number

19. Award should be issued to *

(Rank / Last, First MI)

20. Gender *

Mark only one oval.

Male

Female

21. Unit/Duty section *

22. Supervisor's signature block *

Skip to question 55.

Community Relations

23. Select Community Relations category *

Mark only one oval.

- Category A: Individual Achievement *Skip to question 24.*
- Category B: Program *Skip to question 35.*
- Category C: Special Event *Skip to question 45.*

Community Relations: Category A

24. Entry Title *

25. Date of achievement *

Example: December 15, 2012

26. Submission URL *

27. Supporting Documentation URL(s)

Seperate URL's, one per line

28. Unit POC *

(Please enter as follows) Rank, Last, First, MI, Branch of service, Position title, E-mail address, DSN and commercial phone and Commander's name

29. Command/DRU *

30. Submitting Unit *

(no acronyms) Full official unit name / Complete unit mailing address / DSN / Commercial phone / Fax number

31. Award should be issued to *

Rank Last, First MI

32. Gender *

Mark only one oval.

- Male
- Female

33. Unit/Duty Section *

34. Supervisor's signature block *

Skip to question 55.

Community Relations: Category B

35. **Entry Title ***

36. **Program date ***

Example: December 15, 2012

37. **Submission URL ***

38. **Supporting Documentation URL(s)**

Seperate URL's, one per line

39. **Unit POC**

(Please enter as follows) Rank, Last, First, MI, Branch of service, Position title, E-mail address, DSN and commercial phone and Commander's name

40. **Command/DRU ***

41. **Submitting Unit**

(no acronyms) Full official unit name / Complete unit mailing address / DSN / Commercial phone / Fax number

42. Significant Contributors

Maximum of five names (Rank Last, First MI); one name per line

43. Unit/Duty Section *

44. Supervisor's Signature Block

Skip to question 55.

Community Relations: Category C

45. Entry Title *

46. Special Event Date *

Example: December 15, 2012

47. Submission URL *

48. Supporting Documentation

Please separate URL's, one URL per line

49. Unit POC *

(Please enter as follows) Rank, Last, First, MI,
Branch of service, Position title, E-mail address,
DSN and commercial phone and Commander's
name

50. **Command/DRU ***

51. **Submitting Unit**

(no acronyms) Full official unit name / Complete unit mailing address / DSN / Commercial phone / Fax number

52. **Significant Contributors ***

Maximum of five names (Rank Last, First MI); one name per line

53. **Unit/Duty Section ***

54. **Supervisor's Signature Block ***

Skip to question 55.

Submitting Command

55. **Select Submitting Command ***

Mark only one oval.

- U.S. Army Forces Command (FORSCOM)
- U.S. Army Training and Doctrine Command (TRADOC)
- U.S. Army Material Command (AMC)
- U.S. Army Africa (USARAF)
- U.S. Army Central (USARCENT)
- U.S. Army North (USARNORTH)
- U.S. Army South (USARSO)
- U.S. Army Europe (USAREUR)
- U.S. Army Pacific (USARPAC)
- U.S. Army Special Operations Command (USASOC)
- U.S. Army Military Surface Deployment and Distribution Command
- (SDDC) U.S. Army Space and Missile Defense Command/Army Strategic Command (USASMDC/ARSTRAT)
- U.S. Army Medical Command (MEDCOM)
- U.S. Army Intelligence and Security Command (INSCOM)
- U.S. Army Criminal Investigation Command (USACIDC)
- U.S. Army Corps of Engineers (USACE)
- U.S. Army Military District of Washington (MDW)
- U.S. Army Test and Evaluation Command (ATEC)
- United States Military Academy (USMA)
- U.S. Army Reserve Command (USARC)
- U.S. Army Acquisition Support Center (USAASC)
- U.S. Army Installation Management Command (IMCOM)
- National Guard Bureau (Army National Guard (ARNG))
- Defense Media Activity Headquarters (DMA HQ)
- U.S. Army Cyber Command (ARCYBER)
- U.S. Army War College (USAWC)

56. **This submission has been reviewed for compliance with published KLV guidance ***

Mark only one oval.

- Yes
- No

57. I certify that each entry listed on this submission log is the work of the submitting individual or unit. I also certify that all Soldiers entered meet height and weight standards in accordance with AR-600-9, are not flagged, and embody the total Soldier concept and Army core values.

Enter certifying official's initials

58. Command POC standard signature block

Last, First MI / Rank / Branch

59. Enter MACOM Liaison PIN *

The MACOM KLW POC will enter the assigned pin online