

UNCLAS

HQDA EXORD 101- 20 ISO BEST WARRIOR COMPETITION 2020//  
ANNEX A: ELIGIBLE COMMANDS  
ANNEX B: NOMINATION PACKET  
ANNEX C: TIMELINE OF EVENTS  
ANNEX D: BWC MEDICAL SCREENING QUESTIONNAIRE

Originator: DA WASHINGTON DC

DTG: 051301Z Mar 20 Precedence: P DAC: General

To: ARLINGTON NATIONAL CEMETERY ARLINGTON VA, ARNG NGB COMOPS ARLINGTON VA, ARNG NGB J3 JOC WASHINGTON DC, ARNGRC ARLINGTON VA, ARNGRC WATCH ARLINGTON VA, CDR 5 ARMY NORTH AOC FT SAM HOUSTON TX, CDR ARMY FUTURES COMMAND AUSTIN TX, CDR ATEC ABERDEEN PROVING GROUND MD, CDR FORSCOM DCS G3 CENTRAL TASKING DIV FT BRAGG NC, CDR FORSCOM DCS G3 CURRENT OPS FT BRAGG NC, CDR FORSCOM DCS G3 WATCH OFFICER FT BRAGG NC, CDR MDW J3 FT MCNAIR DC, CDR MDW JFHQ-NCR FT MCNAIR DC, CDR NETCOM 9THSC FT HUACHUCA AZ, CDR TRADOC CG FT EUSTIS VA, CDR TRADOC DCS G-3-5-7 OPNS CTR FT EUSTIS VA, CDR USAR NORTH FT SAM HOUSTON TX, CDR USARCENT SHAW AFB SC, CDR USAREUR CG WIESBADEN GE, CDR USAREUR G357 WIESBADEN GE, CDR USASOC COMMAND CENTER FT BRAGG NC, CDR USASOC FT BRAGG NC, CDR1STIO FT BELVOIR VA, CDR3RD ARMY USARCENT WATCH OFFICER SHAW AFB SC, CDRAMC REDSTONE ARSENAL AL, CDRFORSCOM FT BRAGG NC, CDRHRC G3 DCSOPS FT KNOX KY, CDRINSCOM FT BELVOIR VA, CDRINSCOMIOC FT BELVOIR VA, CDRMDW WASHINGTON DC, CDRUSACE WASHINGTON DC, CDRUSACIDC FT BELVOIR VA, CDRUSACYBER FT BELVOIR VA, CDRUSACYBER G3 FT BELVOIR VA, CDRUSACYBER G33 FT BELVOIR VA, CDRUSAEIGHT G3 CUOPS SEOUL KOR, CDRUSAEIGHT SEOUL KOR, CDRUSAFRICA VICENZA IT, CDRUSAMEDCOM FT SAM HOUSTON TX, CDRUSARC G33 READ FT BRAGG NC, CDRUSARCYBER WATCH OFFICER FT BELVOIR VA, CDRUSARPAC CG FT SHAFTER HI, CDRUSARPAC FT SHAFTER HI, COMDT USAWC CARLISLE BARRACKS PA, HQ IMCOM FT SAM HOUSTON TX, HQ INSCOM IOC FT BELVOIR VA, HQ SDDC CMD GROUP SCOTT AFB IL, HQ SDDC COC OPS G3 SCOTT AFB IL, HQ SDDC OPS MSG CNTR SCOTT AFB IL, HQ USARSO FT SAM HOUSTON TX, HQ USARSO G3 FT SAM HOUSTON TX, HQDA AOC DAMO ODO OPS AND CONT PLANS WASHINGTON DC, HQDA AOC G3 DAMO CAT OPSWATCH WASHINGTON DC, HQDA AOC G3 DAMO OD DIR OPS READ AND MOB WASHINGTON DC, HQDA ARMY STAFF WASHINGTON DC, HQDA ASAALT ASC HQ WASHINGTON DC, HQDA CSA WASHINGTON DC, HQDA EXEC OFFICE WASHINGTON DC, HQDA IMCOM OPS DIV WASHINGTON DC, HQDA SEC ARMY WASHINGTON DC, HQDA SECRETARIAT WASHINGTON DC, HQDA SURG GEN WASHINGTON DC, MEDCOM HQ EOC FT SAM HOUSTON TX, NETCOM G3 CURRENT OPS FT HUACHUCA AZ, NGB WASHINGTON DC, SMDC ARSTRAT CG ARLINGTON VA, SMDC ARSTRAT G3 ARLINGTON VA, SUPERINTENDENT USMA WEST POINT NY, SURGEON GEN FALLS CHURCH VA, USAR AROC FT BRAGG NC, USAR CMD GRP FT BRAGG NC, USAR DCS G33 OPERATIONS FT BRAGG NC, USARCENT G3 FWD, USARPAC COMMAND CENTER FT SHAFTER HI

CC: HQDA AOC DAMO ODO OPS AND CONT PLANS WASHINGTON DC, HQDA AOC G3 DAMO CAT OPSWATCH WASHINGTON DC, HQDA AOC G3 DAMO OD DIR OPS READ AND MOB WASHINGTON DC

UNCLAS

SUBJECT: HQDA EXORD 101- 20 ISO BEST WARRIOR COMPETITION 2020//

REFERENCES. NONE

1. (U) SITUATION. THE BEST WARRIOR COMPETITION (BWC) IS AN ANNUAL EVENT USED TO SELECT THE UNITED STATES ARMY BEST WARRIOR - NONCOMMISSIONED OFFICER OF THE YEAR (NCOY) AND SOLDIER OF THE YEAR (SOY) .

2. (U) MISSION. HQDA G-3/5/7 CONDUCTS THE 2020 U.S. ARMY BWC AT FORT KNOX, KY, AND WASHINGTON, DC, FROM 1 - 15 OCTOBER 2020 TO REINFORCE FUNDAMENTAL SOLDIER SKILLS, PROMOTE ESPRIT DE CORPS THROUGHOUT THE ARMY, AND RECOGNIZE SOLDIERS WHO DEMONSTRATE COMMITMENT TO THE ARMY VALUES AND EMBODY THE WARRIOR ETHOS.

3. (U) EXECUTION.

3.A. (U) SERGEANT MAJOR OF THE ARMY'S (SMA) INTENT: PROMOTE MORALE

AND COHESION WITHIN THE PARTICIPATING COMMANDS AND REINFORCE THE IMPORTANCE OF INDIVIDUAL EXCELLENCE WITHIN OUR PROFESSION.

3.B. (U) CONCEPT OF OPERATION.

3.B.1. (U) CONDUCT THE 2020 U.S. ARMY NCOY/SOY COMPETITION FROM 1-15 OCTOBER 2020 AT FORT KNOX, KY, AND WASHINGTON, DC. ALL COMPETITORS WILL ATTEND THE ASSOCIATION OF THE UNITED STATES ARMY (AUSA) AWARDS LUNCHEON. BWC WINNERS WILL ATTEND THE MARSHALL DINNER ON 14 OCTOBER 2020. THE OFFICIAL TRAVEL DAY BACK TO HOME STATION IS ON 15 OCTOBER 2020.

3.B.2. (U) COMPETING COMMANDS WILL SELECT TWO COMPETITORS: ONE (1) ENLISTED AND ONE (1) NCO TO COMPETE IN THE HQDA BWC 2020. SOLDIERS WHO HAVE PREVIOUSLY COMPETED AS ENLISTED OR AS AN NCO WILL NOT BE ALLOWED TO COMPETE IN THE SAME CATEGORY MORE THAN ONCE. SPONSORS WILL NOT ATTEND THE ARMY LEVEL COMPETITION. OTHER MEMBERS OF THE COMPETITORS' COMMANDS WILL NOT ATTEND THE COMPETITION UNLESS APPROVED BY THE SMA. THE SMA IS THE ONLY APPROVAL AUTHORITY.

3.C. (U) TASKS TO SECRETARIAT AND SUBORDINATE UNITS.

3.C.1. (U) OFFICE OF CHIEF PUBLIC AFFAIRS.

3.C.1.A. (U) NO LATER THAN (NLT) 30 APRIL 2020. ASSIGN AN NCOIC (SFC OR ABOVE), AND SERVE AS A POC AND ATTEND MONTHLY IPRS.

3.C.1.B. (U) ESTABLISH AND MAINTAIN THE "BEST WARRIOR" WEBPAGE, AT THE FOLLOWING LINK: [HTTP://WWW.ARMY.MIL/BESTWARRIOR](http://www.army.mil/bestwarrior), WHICH WILL SERVE AS THE SOURCE FOR ALL INFORMATION UPDATES FOR THE BWC.

3.C.1.C. (U) BWC MEDIA OPERATIONS CENTER IS THE MEDIA RELEASE APPROVAL AUTHORITY FOR ALL CONVENTIONAL AND SOCIAL MEDIA PRODUCTS (ALL PHOTO, VIDEO, WRITTEN CONTENT, AND MEDIA PRODUCTS) FOR THE DURATION OF THE COMPETITION.

3.C.2. (U) OFFICE OF THE SERGEANT MAJOR OF THE ARMY (OSMA).

3.C.2.A. (U) NLT 01 MARCH 2020. PREPARE THE BOARD MEMORANDUM OF INSTRUCTION (MOI).

3.C.2.B. (U) IDENTIFY AND NOTIFY ALL CSM/SGM BOARD MEMBERS. ASSIGN, REVIEW, AND CONSOLIDATE BOARD SUBJECT AREA QUESTIONS. 14 AUGUST 2020, PROVIDE CONSOLIDATED BOARD MATERIAL TO THE ARMY G-1.

3.C.3. (U) HQDA, DEPUTY CHIEF OF STAFF (DCS), G-3/5/7, (DAMO-TR).

3.C.3.A. (U) SERVE AS THE PRIMARY LEAD ELEMENT.

3.C.3.B. (U) ASSIGN TWO NONCOMMISSIONED OFFICERS IN CHARGE (NCOIC), SFC OR ABOVE, TO SERVE AS THE PRIMARY AND ALTERNATE HQDA G-3/5/7 POINTS OF CONTACT (POCS) (REFER TO PARAGRAPH 5.A) NLT 30 APRIL 2020.

THE NCOS WILL SERVE AS COORDINATORS FOR THE OVERALL COMPETITION AND WILL LEAD/CONDUCT MONTHLY IPR'S.

3.C.3.C. (U) NLT 28 MAY 2020. REQUEST TESTING MATERIAL FROM THE NCO LEADERSHIP CENTER OF EXCELLENCE (NCOL COE).

3.C.3.D. (U) COORDINATE WITH THE MILITARY DISTRICT OF WASHINGTON (MDW)/NATIONAL CAPITAL REGION (NCR) FOR TRANSPORTATION SUPPORT FOR COMPETITORS WHILE IN AND AROUND WASHINGTON, DC, TO AND FROM ALL BWC EVENTS AND MEALS.

3.C.3.E. (U) COORDINATE WITH THE OSMA AND AUSA TO VALIDATE SCHEDULE ANNOUNCEMENTS OF WINNERS AND ATTENDANCE AT AUSA EVENT.

3.C.3.F. (U) NLT 12 JUNE 2020. SUBMIT BUDGET REQUIREMENTS. COORDINATE WITH DEPARTMENT OF THE ARMY BUDGET OFFICE (ABO) TO FUND THE COMPETITION AT FORT KNOX, KY, AND WASHINGTON, DC.

3.C.3.G. (U) NLT 4 SEPTEMBER 2020. PROVIDE NAMES OF WINNERS AND RUNNER UPS TO OSMA. PROVIDE AUSA, PUBLIC AFFAIRS OFFICE (PAO), AND THE OSMA THE NAMES OF THE ATTENDEES FOR THE AWARD LUNCHEON AT AUSA ANNUAL CONFERENCE.

3.C.3.H. (U) PROVIDE OSMA FIVE (5) DA FORM 638'S AND FIVE (5) NAMES OF PHASE I SUPPORT PERSONNEL FOR COINS NLT 07 OCTOBER 2020.

3.C.3.I. (U) PRIOR TO 10 OCTOBER 2020, REGISTER BWC COMPETITORS FOR AUSA CONFERENCE, COORDINATE FOR COMPETITOR ACCESS, PROVIDE GUEST INFORMATION, AND BADGE PICKUP.

3.C.4. (U) HQDA, DEPUTY CHIEF OF STAFF (DCS), G-1 (DAPE-ZX).

3.C.4.A. (U) PROVIDE ONE BOARD NCOIC (MSG), TWO (2) BOARD RECORDERS (SFC OR ABOVE) AND TWO (2) NCOS (SGT OR ABOVE) TO SET UP BOARD ROOM.

3.C.4.B. (U) PROVIDE BOARD MEMBERS ELECTRONIC GRADE SHEETS, PROVIDE COMPETITORS PACKETS ON A TABLET TO EACH BOARD MEMBER, BUILD AND REVIEW PACKETS FOR COMPETITORS IAW ANNEX B OF HQDA EXORD 101-20 BEST WARRIOR COMPETITION, AND FACILITATE WHEN THE BOARD CONVENES AT THE PENTAGON CONFERENCE CENTER, IN WASHINGTON, DC, ON 09 OCTOBER 2020.

3.C.4.C. (U) PROVIDE COMPLETED 638 AWARD FORMS FOR SOY AND NCOY WINNER TO THE OSMA.

3.C.5. (U) HQDA, DEPUTY CHIEF OF STAFF (DCS), CIO/G-6.

3.C.5.A. (U) NLT 30 APRIL 2020. ASSIGN AN NCOIC (SFC OR ABOVE), AND SERVE AS A POC AND ATTEND MONTHLY IPRS.

3.C.5.B. (U) NLT 28 SEPTEMBER 2020. PROVIDE 12 TABLETS TO SUPPORT THE BWC ADMINISTRATIVE BOARD.

3.C.6. (U) COMMANDER, U.S. ARMY FORCES COMMAND (FORSCOM) .

3..C.6.A. (U) IN COORDINATION WITH ARMY G-3/5/7, PROVIDE COMMAND AND CONTROL AND EXECUTE PHASE I OF BEST WARRIOR COMPETITION CONDUCTED AT FORT KNOX, KY 01-07 OCTOBER 2020.

3.C.6.B. (U) PROVIDE PUBLIC AFFAIRS DETACHMENT (PAD) SUPPORT, CONSISTING OF TWO CMF (46Q) IN THE RANK OF SSG AND ABOVE PERSONNEL TO MANAGE AND OPERATE THE BWC MEDIA OPERATIONS CENTER. COORDINATE WITH THE POC IN PARAGRAPH 5.C. SOLDIERS ARE REQUIRED AT FORT KNOX, KY, DURING 3-7 OCTOBER 2020.

3.C.6.C. U) PROVIDE EIGHT MEDICAL SUPPORT SOLDIERS (68W), ONE NCOIC (SFC OR ABOVE) WITH TWO AMBULANCE VEHICLES AND EQUIPMENT FOR EXECUTION OF THE COMPETITION. TWO SOLDIERS (SSG OR ABOVE) ARE REQUIRED AT FORT KNOX, KY, DURING 3-7 OCTOBER 2020.

3.C.6.C.1. (U) NLT 30 APRIL 2020. ASSIGN MEDICAL SUPPORT NCOIC (68W SFC OR ABOVE), TO SERVE AS A POC AND ATTEND MONTHLY IPRS.

3.C.6.C.2. (U) ENSURE SOLDIERS ARE ABLE TO PERFORM WT&BDS AND HAVE NO PROFILES THAT WILL PROHIBIT THEM FROM PERFORMING THE TASKS. ENSURE ALL SOLDIERS HAVE A MEDICAL AID BAG, STOCKED WITH NO OUTDATED ITEMS.

3.C.6.D. (U) NLT 30 APRIL 2020. ASSIGN AN NCOIC (SFC OR ABOVE), AND SERVE AS A POC AND ATTEND MONTHLY IPRS.

3.C.6.E. (U) PROVIDE SIX (6) NCO'S AND SIX (6) SOLDIERS TO VALIDATE LANES FOR THE BWC 2020. SOLDIERS SUPPORTING THE BWC MUST BE ABLE TO PERFORM WT&BD'S AND HAVE NO PROFILES THAT WILL PROHIBIT THEM FROM PERFORMING THOSE TASKS. VALIDATION TAKES PLACE ON FORT KNOX FROM 28 SEPTEMBER - 2 OCTOBER 2020 (TENTATIVE) .

3.C.6.F. (U) PROVIDE THE APPROPRIATE NUMBER OF GRADERS FOR THE HANDS-ON PERFORMANCE TESTING EVENTS AT FORT KNOX, KY, DURING 3-7 OCTOBER 2020.

3.C.6.G. (U) PROVIDE A PROCTOR NCO AND CONFERENCE ROOM TO ADMINISTER THE WRITTEN ESSAY AND WRITTEN EXAMINATIONS 4 OCTOBER 2020.

3.C.6.H. (U) PROVIDE TWO DEDICATED TRANSPORTATION MOTOR POOL (TMP) BUS DRIVERS TO ASSIST WITH TRANSPORTING COMPETITORS TO EVENTS AT FORT KNOX, KY.

3.C.6.I. (U) PROVIDE CERTIFIED GRADERS AND ACFT EQUIPMENT FOR THE COMPETITOR ACFT ON 03 OCTOBER 2020.

3.C.6.J. (U) PROVIDE WEAPONS FOR THE COMPETITORS FOR HANDS-ON-PERFORMANCE TESTING EVENTS AT FORT KNOX, KY.

3.C.6.K. (U) DEVELOP AND PROVIDE THE HANDS-ON-PERFORMANCE TESTING. HANDS-ON TESTING INCLUDES, BUT IS NOT LIMITED TO, WARRIOR TASKS AND

BATTLES DRILLS (WT&BD), MYSTERY EVENT, 12-MILE FOOT MARCH, SCENARIO-BASED MARKSMANSHIP EVENT WITH ONE OR MORE OF THE FOLLOWING WEAPON SYSTEMS: M9, M17/M18, M4, M249, M320, M240B, AND M2. RISK ASSESSMENTS FOR THE ASSOCIATED WEAPON SYSTEMS WILL BE CONDUCTED DURING THE PLANNING AND EXECUTION OF THE 2020 BWC NLT 15 MAY 2020.

3.C.6.L. (U) PROVIDE TRANSPORTATION FOR COMPETITORS UPON ARRIVAL AT LOUISVILLE INTERNATIONAL MUHAMMAD ALI AIRPORT ON 1 OCTOBER 2020 (OCONUS), 2 OCTOBER 2020 (CONUS) FOR TRANSPORTATION TO FORT KNOX, KY.

3.C.6.L.1. (U) PROVIDE TRANSPORTATION TO LOUISVILLE INTERNATIONAL MUHAMMAD ALI AIRPORT LOUISVILLE, KY ON 6 OCTOBER 2020 FOR THOSE COMPETITORS ELIMINATED.

3.C.6.M. (U) PROVIDE CLASS I FOR 40 SOLDIERS, AN EIGHT SOLDIER DETAIL, AND RELATED EQUIPMENT TO PROVIDE MEALS FOR THE COMPETITORS AND SUPPORT PERSONNEL AT FORT KNOX, KY, DURING 3-7 OCTOBER 2020.

3.C.6.N. (U) COMMANDER, U.S. ARMY RESERVE COMMAND. RESOURCE AVIATION AIR LIFT ASSETS ISO OF BWC ON 3 OCTOBER 2020 AVIATION ASSETS WILL AIR LIFT 22 COMPETITORS (W/RUCKSACKS AND PERSONAL EQUIPMENT) FROM STAGING AREA ON FORT KNOX TO BWC LANE EXECUTION SITE (TBD). PROVIDE MULTIPLE LIFTS (11) TO TRANSPORT 22 COMPETITORS (2 PAX/LIFT) FROM BWC LANE EXECUTION SITE TO FORT KNOX CANTONMENT STAGING AREA ON 7 OCTOBER 2020.

3.C.7. (U) COMMANDER, U.S. ARMY TRAINING AND DOCTRINE COMMAND (TRADOC).

3.C.7.A. (U) NLT 30 APRIL 2020. ASSIGN AN NCOIC (SFC OR ABOVE), AND SERVE AS A POC AND ATTEND MONTHLY IPRS.

3.C.7.B. (U) PROVIDE TRAINING AIDS, EQUIPMENT, RANGE SUPPORT PERSONNEL, BARRACKS, MEALS, RANGE//TRAINING AREAS, 5 TMP VANS (15 PAX), AND BASE SUPPORT FROM 01-07 OCTOBER 20.

3.C.7.C. (U) PROVIDE CLASS V FOR PHASE 1 EXECUTION OF BWC 20.

3.C.7.D. (U) COORDINATE WITH THE U.S. ARMY PHYSICAL FITNESS SCHOOL (PFS) U.S. ARMY CENTER FOR INITIAL MILITARY TRAINING (CIMT) TO PROVIDE ONE ACFT OIC/NCOIC SME TO OVERSEE THE ARMY COMBAT FITNESS TEST ON 3 OCTOBER AT FORT KNOX, KY.

3.C.7.E. (U) COORDINATE WITH COMMANDANT, NCOL COE TO PROVIDE TESTING MATERIAL TO THE ARMY G-3/5/7 NLT 28 MAY 2020. COMPETITOR LEVEL APPROPRIATE TESTING MATERIAL WILL CONSIST OF FIVE ESSAY TOPICS AND A TWO-HUNDRED QUESTION TEST BANK FOR DEVELOPING THE WRITTEN EXAMINATIONS, WITH ANSWER KEY AND REFERENCE MATERIAL IDENTIFIED (ONE-HUNDRED FOR SOLDIERS; ONE-HUNDRED FOR NCOS).

3.C.8. (U) COMMANDER, U.S. ARMY CYBER COMMAND.

3.C.8.A. (U) NLT 30 APRIL 2020. ASSIGN AN NCOIC (SFC OR ABOVE), AND SERVE AS A POC AND ATTEND MONTHLY IPRS.

3.C.8.B. (U) PROVIDE PHOTOS AND VIDEO DOCUMENTATION OF THE BWC FOR THE PURPOSE OF DISSEMINATING TO THE NEWS. PROVIDE SIX SOLDIERS/NCOS FOR VIDEO AND STILL PHOTOS, FOUR SGT/SSG TO MANAGE MEDIA OPERATIONS CENTER TO INCLUDE VIDEO, PHOTO, AND COPY PRODUCTION, AND MEDIA FACILITATION. SOLDIERS ARE REQUIRED AT FORT KNOX, KY, 3-7 OCTOBER 2020. PROVIDE TWO NCOS DURING 9-12 OCTOBER 2020 FOR THE ARMY TEN MILER, AND AUSA AWARDS LUNCHEON IN WASHINGTON, DC.

3.C.8.C. (U) PROVIDE AND COORDINATE WITH POC IN PARAGRAPH 5.C. TO PRODUCE THE BWC VIDEO.

3.C.8.D. (U) ENSURE ARCYBER SOLDIERS TASKED WITH SUPPORTING THE BWC HAVE ALL EQUIPMENT TO INCLUDE PERSONAL PROTECTIVE EQUIPMENT (PPE) AND TRANSPORTATION NEEDED FOR DAY/NIGHT PHOTOS AND VIDEO DOCUMENTATION DURING THE BWC.

3.C.8.E. (U) ENSURE ARCYBER SOLDIERS TASKED WITH SUPPORTING THE BWC HAVE ISSUED PPE FOR ALL RANGE OPERATIONAL TASKS.

3.C.9. (U) COMMANDER, U.S. ARMY MILITARY DISTRICT OF WASHINGTON (MDW).

3.C.9.A. (U) NO LATER THAN (NLT) 30 APRIL 2020. ASSIGN AN NCOIC (SFC OR ABOVE), AND SERVE AS A POC AND ATTEND MONTHLY IPRS.

3.C.9.B. (U) PROVIDE TRANSPORTATION, DRIVERS AND ONE NCOIC TO TRANSPORT THE COMPETITORS TO ALL BWC EVENTS AND MEALS, WHILE IN AND AROUND WASHINGTON, DC. THE NCOIC WILL ESCORT COMPETITORS DURING ALL AUSA EVENTS AND WHILE IN AND AROUND THE WASHINGTON, DC, AREA.

3.C.9.C. (U) ON 8 OCTOBER 2020, PROVIDE TRANSPORTATION, DRIVERS, AND ONE NCOIC TO TRANSPORT COMPETITORS AND BAGGAGE FROM REAGAN NATIONAL AIRPORT, TO NCR LODGING.

3.C.9.D. (U) ON 10 OCTOBER 2020, PROVIDE ONE ESCORT TO GIVE A TOUR OF THE CAISSON AND TOMB OF THE UNKNOWN SOLDIER AND TRANSPORTATION TO AND FROM THE KBR PASTA DINNER FOR BWC COMPETITORS.

3.C.9.E. (U) ON 11 OCTOBER 2020 PROVIDE NCOIC AND ASSISTANT NCOIC TO CONDUCT WALKTHROUGH OF AUSA CONFERENCE SITE.

3.C.9.F. (U) COORDINATE WITH OSMA FOR SMA BBQ ACTIVITIES TO INCLUDE FIFE AND DRUM COPRS, BAND, AND OTHER ACTIVITIES AS DIRECTED. PROVIDE TRANSPORTATION TO AND FROM THE ARMY TEN MILER. ADDITIONALLY, COORDINATION REQUIRED FOR SUPPORT TO OTHER AUSA EVENTS AS DIRECTED BY OSMA.

3.C.9.F.1. (U) PROVIDE SETUP AND TAKEDOWN DETAIL IN SUPPORT OF SMA BBQ, AND COORDINATE FOR TENTS, TABLES, AND CHAIRS.

3.D. (U) COORDINATING INSTRUCTIONS.

3.D.1. (U) ANY TASKINGS TO THE SECRETARIAT CONTAINED IN THIS EXORD HAVE BEEN REVIEWED AND APPROVED BY THE DIRECTOR, ARMY STAFF

3.D.2. (U) PARTICIPATING ARMY COMMANDS (ACOM), ARMY SERVICE COMPONENT COMMANDS (ASCC), AND DIRECT REPORTING UNITS (DRU) (SEE ANNEX A).

3.D.2.A. (U) PROVIDE ONE NCO AND ONE SOLDIER TO COMPETE. SUBMIT PARTICIPANTS INFORMATION TO HQDA G-3/5/7 POC IN PARAGRAPH 5.A., NLT 14 AUGUST 2020. COMMANDS WILL SUBMIT ALTERNATE COMPETITORS IN EACH CATEGORY. SUBSTITUTIONS OF PRIMARY AND ALTERNATE COMPETITORS CAN TAKE PLACE UNTIL 25 SEPTEMBER 2020. REQUESTED SUBSTITUTIONS AFTER THAT DATE WILL REQUIRE A MEMORANDUM REQUEST FOR EXCEPTION TO HQDA G-3/5/7 SENT TO THE POCS LISTED IN 5A. COMPETITORS WILL NOT BE ALLOWED TO COMPETE IN THE SAME CATEGORY MORE THAN ONCE IN A CAREER, NO EXCEPTION AUTHORIZED.

3.D.2.B. (U) COMMANDS WILL SUBMIT NOMINATION PACKETS (ANNEX B) FOR THEIR NCO AND SOLDIER VIA EMAIL TO THE POC IN PARA 5.A. AND PARA 5.E. PACKETS MUST BE IN A SINGLE PDF WITH THE FOLLOWING NAMING CONVENTION: COMMAND REPRESENTED\_SOLDIERS RANK\_NAME\_NCOY OR SOY. PACKETS NOT IN THE CORRECT FORMAT OR MISSING ITEMS WILL BE RETURNED TO THE COMMAND. SUBMIT NOMINATION PACKETS NO LATER THAN 14 AUGUST 2020 WITH THE FOLLOWING:

3.D.2.B.1. (U) SIGNED NOMINATION MEMORANDUM THAT CERTIFY COMPETITORS HAVE NOT RECEIVED UCMJ ACTION AND NOT HAVE BEEN UNDER SUSPENSION OF FAVORABLE ACTIONS OR A BAR TO REENLISTMENT WITHIN 12 MONTHS OF THE ARMY LEVEL COMPETITION. COMPETITORS MUST HAVE AT LEAST 1 YEAR REMAINING ON THEIR ENLISTMENT AFTER THE BWC.

3.D.2.B.2. (U) TAB 1 ONE COPY OF UPDATED SOLDIER RECORD BRIEF.

3.D.2.B.3. (U) TAB 2 ONE COPY OF THE COMPETITOR'S DA FORM 705 (APFT SCORE CARD) WITH THE MOST RECENT TEST SCORES POSTED. THE APFT MUST BE WITHIN SIX MONTHS OF THE ARMY LEVEL COMPETITION. PROVIDE DA FORM 5500/5501 (BODY FAT CONTENT WORKSHEET), IF APPLICABLE.

3.D.2.B.4. (U) TAB 3 NCOS WILL PROVIDE THEIR LAST NCOER. IF THE NCOER DOES NOT COVER 12 RATED MONTHS, PROVIDE ADDITIONAL NCOERS TO COMPLETE THE 12 RATED MONTHS TIME. CORPORALS DO NOT REQUIRE A NCOER.

3.D.2.B.5. (U) TAB 4 COMPETITOR'S BRIEF BIOGRAPHY IN MICROSOFT WORD FORMAT.

3.D.2.B.6. (U) TAB 5 A DIGITAL (300 DPI, JPEG FILE), THREE QUARTERS LENGTH PHOTOGRAPH) WITH BLUE BACKGROUND (8 X 10 WITH HIGHEST RESOLUTION 1200 X 1800, DA PHOTO WITHOUT PERSONAL INFORMATION,

NATIONAL, OR UNIT COLORS.

3.D.2.B.7. (U) TAB 6 PAO MEDIA PROFILE SHEET.

3.D.2.B.8. (U) TAB 7 ADMINISTRATIVE DATA.

3.D.2.B.9. (U) TAB 8 TICKETED EVENT ADMIN DATA.

3.D.2.C. (U) PREPARE CANDIDATES FOR ASSESSMENT IN THEIR KNOWLEDGE OF THE FOLLOWING AREAS:

3.D.2.C.1. (U) MILITARY LEADERSHIP AND COUNSELING; CURRENT EVENTS; ORAL EXPRESSION AND MILITARY COURTESY; U.S. ARMY HISTORY; REPORTING PROCEDURES; DRILL AND CEREMONY; WARRIOR ETHOS; INTERACTING WITH MEDIA; TACTICAL COMMUNICATIONS; CHAIN OF COMMAND; SOLDIER SUPPORT ACTIVITIES AND ARMY PROGRAMS; SURVIVAL; CODE OF CONDUCT; FIELD SANITATION; BATTLE FOCUSED TRAINING; MILITARY BEARING; MILITARY JUSTICE; INDIVIDUAL ESSAY; CHEMICAL, BIOLOGICAL, RADIOLOGICAL, NUCLEAR AND ENHANCED CONVENTIONAL WEAPONS (CBRNE); UNIFORM AND AWARDS; EDUCATION PROGRAMS; WEAPONS (M9/M17, M4, M320, M249, M240B, AND M2); PHYSICAL FITNESS AND APFT; RISK MANAGEMENT; U.S. GOVERNMENT AND CONSTITUTION; EQUAL OPPORTUNITY PROGRAM; SEXUAL HARASSMENT/ASSAULT RESPONSE AND PREVENTION PROGRAM (SHARP); NON-COMMISSIONED OFFICER PROFESSIONAL DEVELOPMENT (NCOPD); NON-COMMISSIONED OFFICER EVALUATION REPORT (NCOER); PREVENTIVE MAINTENANCE CHECKS AND SERVICES (PMCS); SUPPLY ECONOMY; LAND NAVIGATION; FIRST AID; SPONSORSHIP; NCO CREED; AND HISTORY.

3.D.2.D. COMPETITION PARAMETERS.

3.D.2.D.1. (U) THE COMPETITION WILL CONSIST OF, BUT IS NOT LIMITED TO, A PHYSICAL ASSESSMENT, WRITTEN EXAM, ESSAY, HANDS-ON WARRIOR TASKS AND BATTLE DRILLS, SCENARIO BASED MARKSMANSHIP EVENT, DAY AND NIGHT LAND NAVIGATION COURSE, FOOT MARCH OF AT LEAST 12-MILES, MYSTERY EVENT, AND A BOARD APPEARANCE.

3.D.2.D.2. (U) SOLDIERS WILL BE EVALUATED USING HANDS-ON METHOD FOR ALL WARRIOR TASKS AND BATTLE DRILLS TESTED IN THE SKILL LEVEL ONE AREA.

3.D.2.D.3. (U) NCOS WILL BE EVALUATED USING HANDS-ON METHOD FOR ALL WARRIOR TASKS AND BATTLE DRILLS TESTED IN THE SKILL LEVEL TWO AREA.

3.D.2.D.4. (U) COMPETITORS SHOULD UTILIZE STP 21-1 (SOLDIER'S MANUAL OF COMMON TASKS) SKILL LEVEL 1 AND STP 21-24 (SOLDIER'S MANUAL OF COMMON TASKS) SKILL LEVELS 2-4 LOCATED ONLINE A [HTTP://ARMYPUBS.ARMY.MIL/DOCTRINE/SMCT\\_1.HTML](http://armypubs.army.mil/doctrine/smct_1.html). THE ONLINE MANUALS ARE THE MOST CURRENT.

3.D.2.D.5. (U) THERE WILL BE NO INSTRUCTION OR ASSISTANCE ON ANY WEAPONS SYSTEM TESTING. COMPETITORS ARE REQUIRED TO KNOW HOW TO ZERO THEIR WEAPON, PERFORM A FUNCTION CHECK, ASSEMBLE AND DISASSEMBLE

WEAPON SYSTEM AND KNOW THE FUNDAMENTALS OF MARKSMANSHIP. COMPETITORS SHOULD BE PREPARED TO DEMONSTRATE KNOWLEDGE AND APPLICATION OF THE AN/PSN-13 (DAGR), PVS-14, PEC-15, AN/PRC-119 SINCGARS RADIO SYSTEM, AND THE AN/PRC-148 MBITR IN COMBAT SCENARIOS.

4. (U) SUSTAINMENT.

4.A. (U) COMPETITORS WILL COMPLETE THE PRE-COMPETITION CHECKLIST, PAO QUESTIONNAIRE PROVIDED BY THE COMMANDS THEY REPRESENT AND WILL EMAIL THEM TO HQDA G-3/5/7 POC IN PARAGRAPH 5A, NLT 14 AUGUST 2020. THEIR RESPECTIVE ACOM, ASCC, OR DRU WILL ASSIST COMPETITORS WITH COMPLETING ADMINISTRATIVE DOCUMENTATION. CHANGES THAT OCCUR TO PRE-COMPETITION CHECKLIST WILL ALSO BE ANNOTATED AND EMAILED TO THE POC IN PARAGRAPH 5.A, ATTACHED UNDER "UPDATE PRE-COMPETITION CHECKLIST" COMPETITORS. ALL ANNEXES FOR THE BWC ARE LOCATED AT: [HTTP://WWW.ARMY.MIL/BESTWARRIOR](http://www.army.mil/bestwarrior).

4.B. (U) FLIGHT ARRANGEMENTS FOR THE COMPETITORS MUST BE MADE TO ARRIVE AT LOUISVILLE INTERNATIONAL MUHAMMAD ALI AIRPORT (KY) NLT 0000 HOURS ON 1 OCTOBER 2020 FOR (OCONUS) AND 2 OCTOBER 2020 FOR (CONUS), AND DEPART FROM REAGAN NATIONAL AIRPORT WASHINGTON, DC, NLT 15 OCTOBER 2020. PERSONNEL ASSIGNED TO OCONUS COMMANDS WILL ARRIVE ONE DAY PRIOR TO COMPETITION REGISTRATION DATE. COMPETITORS DISQUALIFIED DURING PHASE II A WILL NOT CONTINUE TO PHASE III AND WILL DEPART FROM LOUISVILLE INTERNATIONAL MUHAMMAD ALI AIRPORT KY, ON 7 OCTOBER 2020.

4.C. (U) BILLETING AT FORT KNOX, KY, AND THE NCR WILL BE ASSIGNED FOR EACH SOLDIER AND NCO UPON ARRIVAL. ANNEX C OUTLINES THE DAY PER-DIEM REQUIREMENT FOR COMPETITORS.

4.D. (U) TDY ORDERS FOR THE COMPETITORS WILL REFLECT A THROUGH DATE OF 15 OCTOBER 2020. COMPETITORS WILL REMAIN IN WASHINGTON, DC, THROUGH 15 OCTOBER 2020, UNLESS ELIMINATED. WINNERS SHOULD BE PREPARED TO REPRESENT AND PROMOTE THE ARMY MISSION FOR A PERIOD NO LESS THAN ONE YEAR. COMMANDS ARE RESPONSIBLE FOR THE TDY ORDERS AND FUNDING OF THE COMPETITORS DURING THE COMPETITION.

4.E. (U) COMMANDS WILL ALLOW THEIR COMPETITORS TO REMAIN IN WASHINGTON, D.C, TO ATTEND THE 2020 AUSA ANNUAL MEETING WHICH CONCLUDES ON 14 OCTOBER 2020, UNLESS DISQUALIFIED.

4.F. (U) UNIFORM AND OTHER REQUIREMENTS FOR THE COMPETITION.

4.F.1. (U) TO APPEAR BEFORE THE BOARD, BOARD MEMBERS AND COMPETITORS WILL WEAR THE ARMY SERVICE UNIFORM (ASU) WITH ALL AUTHORIZED AWARDS AND DECORATIONS.

4.F.2. (U) THE IPFU WILL BE WORN FOR THE PHYSICAL ASSESSMENT. BRING JACKET, PANTS, RUNNING SHOES, SHORT SLEEVE AND LONG SLEEVE SHIRTS AND SHORTS, BLACK LEATHER GLOVES, REFLECTIVE BELT AND CAP, AND SYNTHETIC MICRO FLEECE (BLACK).

4.F.3. (U) THE ARMY COMBAT UNIFORM (ACU)/OPERATIONAL CAMOUFLAGE PATTERN (OCP) WILL BE WORN FOR THE PERFORMANCE TESTING.

4.F.4. (U) BUSINESS CASUAL CLOTHING (PANTS, COLLARED BUTTON UP SHIRT/BUSINESS CASUAL BLOUSE, FEMALE/MALE BLAZER, AND SHOES) WILL BE USED DURING SCHEDULED AFTER HOURS EVENTS AND WEATHER RESISTANT JACKET IS RECOMMENDED.

4.F.5. (U) WHITE DRESS SHIRT AND BOW TIE WILL BE USED WITH ASU DURING AFTER HOUR EVENTS.

4.F.6. (U) ENSURE EACH COMPETITOR TRAVELS WITH THE FOLLOWING TA50 ITEMS: IMPROVED OUTER TACTICAL VEST (IOTV) COMPLETE WITH GROIN PROTECTOR, COLLAR PIECES, AND SAPI PLATES (2 EACH), MODULAR LIGHTWEIGHT LOAD-CARRYING EQUIPMENT (MOLLE), 3-MAGAZINE AMMO POUCHES (2 EACH), INDIVIDUAL FIRST AID KIT (IFAK) COMPLETE WITH NO OUTDATED ITEMS, ASSAULT PACK, MOLLE RUCK SACK, WET WEATHER BOOTS, WET WEATHER TOP AND BOTTOM, PONCHO, PONCHO LINER, KNEE AND ELBOW PADS, COMBAT GLOVES, APPROVED - BALLISTIC EYE PROTECTION (CLEAR AND TINTED LENSES), EAR PROTECTION, 1-QT CANTEENS (2 EACH) WITH CANTEEN CARRIERS AND CAMEL BACK, ADVANCED COMBAT HELMET (ACH) WITH PADS AND COVER, JOINT SERVICE LIGHTWEIGHT INTEGRATED SUIT TECHNOLOGY (JSLIST) WITH GLOVES, PROTECTIVE MASK, OPERATION GOGGLES, MODULAR SLEEP SYSTEM, FLASH LIGHT WITH COLOR LENSES, 10 FEET OF 550 CORD, BATTERIES, ZIP LOCK BAGS, BABY WIPES, WATCH (NON SMART/GPS), SUNBLOCK, BUG REPELLENT, PEN, AND MECHANICAL PENCIL. THE PACKING LIST IS LOCATED AT:[HTTP://WWW.ARMY.MIL/BESTWARRIOR](http://www.army.mil/bestwarrior). ANY ISSUES WITH TA50 CONTACT POCS IN 5.A.

4.G. (U) COMPETITORS WILL PROVIDE A COMPLETE FLIGHT ITINERARY AND PERSONAL CONTACT INFORMATION, NLT 28 AUGUST 2020, TO THE POCS IN PARA. 5.A AND 5.D.

5. (U) COMMAND AND SIGNAL.

5.A. (U) HQDA G-3/5/7 OVERALL EVENT COORDINATORS: PRIMARY POC: SFC MATTHEW WOOD, (703) 695-1680, [MATTHEW.S.WOOD.MIL@MAIL.MIL](mailto:MATTHEW.S.WOOD.MIL@MAIL.MIL); ALT POC: SGM KEVIN MAYES, (703) 692-5907, [KEVIN.L.MAYES2.MIL@MAIL.MIL](mailto:KEVIN.L.MAYES2.MIL@MAIL.MIL); ALT POC: SGM DAVID PITT, (703) 692-5672, [DAVID.R.PITT.MIL@MAIL.MIL](mailto:DAVID.R.PITT.MIL@MAIL.MIL).

5.B. (U) HQDA G-1 PRIMARY POC: SGM WARDELL JEFFERSON, (703) 697-8764, [WARDELL.JEFFERSON.MIL@MAIL.MIL](mailto:WARDELL.JEFFERSON.MIL@MAIL.MIL) ALTERNATE SGM DEANNA CZARNECKI, (703) 695-7971, [DEANNA.L.CZARNECKI.MIL@MAIL.MIL](mailto:DEANNA.L.CZARNECKI.MIL@MAIL.MIL).

5.C. (U) HQDA G-6: PRIMARY POC: SGM JACK NICHOLIS, (703) 697-7494, [JACK.NICHOLIS.MIL@MAIL.MIL](mailto:JACK.NICHOLIS.MIL@MAIL.MIL).

5.D. (U) HQDA OCPA PAO POC: SFC CHRISTOPHER KLUTTS, (703) 697-7591, [CHRISTOPHER.C.KLUTTS.MIL@MAIL.MIL](mailto:CHRISTOPHER.C.KLUTTS.MIL@MAIL.MIL)

5.E. (U) FIRST U.S. ARMY EVENT COORDINATOR POC: TBD.

6. (U) THE EXPIRATION DATE OF THIS MESSAGE IS 16 OCTOBER 2020.

ATTACHMENTS:

ANNEX A: ELIGIBLE COMMANDS

ANNEX B: NOMINATION PACKET

ANNEX C: TIMELINE OF EVENTS

ANNEX D: BWC MEDICAL SCREENING QUESTIONNAIRE

BT

#2975

ANNEX A to HQDA EXORD 101-20; Best Warrior Competition.

The Following is a list of the 11 Eligible Army Commands (ACOMs) and Direct Reporting Units (DRUs).

FORSCOM                      ARCYBER

TRADOC                      AFC

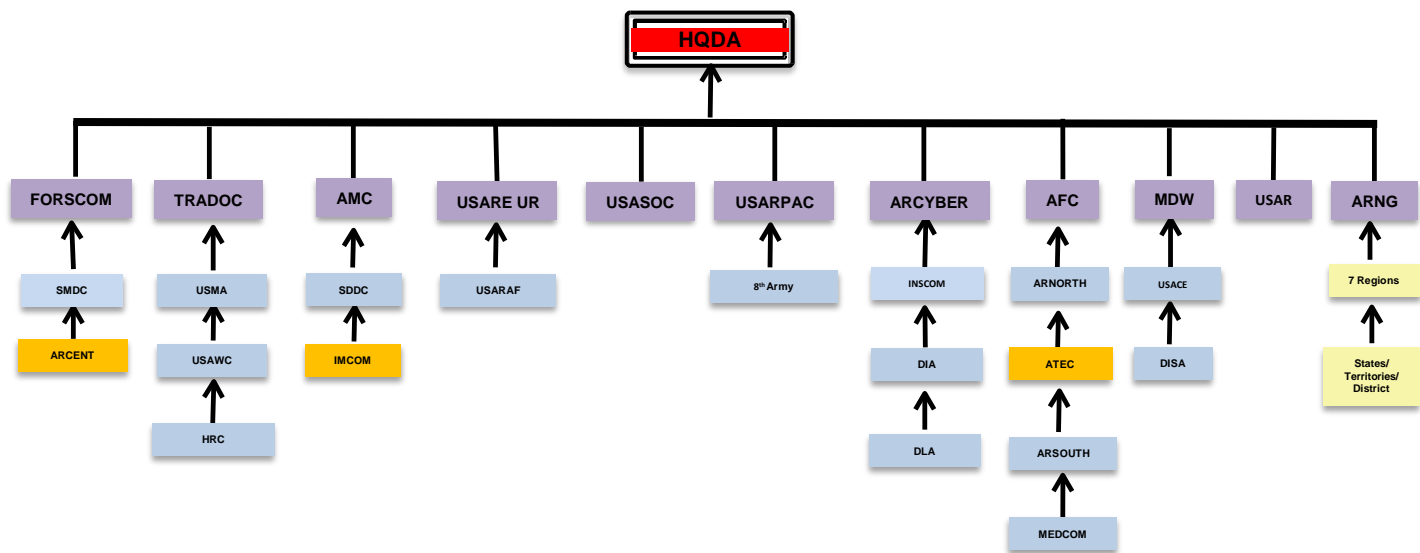
AMC                          MDW

USAREUR                    USAR

USASOC                    ARNG

USARPAC

11 Competing Commands



\* Soldiers and NCO's assigned to Combatant Commands may compete through their respective Army Service Component Command.

Unit Letterhead

Office Symbol

Date

MEMORANDUM FOR Sergeant Major of the Army, 203 Army Pentagon, Room 3E677, Washington, DC 20310-0203

SUBJECT: Nomination for the 2020 Department of the Army Noncommissioned Officer (NCO) and Soldier of the Year (SOY) "Best Warrior" Competition

1. The following individual has been selected as the NCO (or Soldier) of the Year for (Command) and is nominated for the Department of the Army NCO (or Soldier) "Best Warrior" of the Year Competition.

a. Name:

b. Rank:

c. PMOS:

d. Unit of Assignment:

e. Years of Service:

f. Time in grade:

g. Qualification in Arms (include type of weapon) (if applicable-some Soldiers, assigned to TDA units may not have a current qualification)

h. Service schools attended:

i. Decorations and Awards:

j. Civilian Education:

k. Duty address and duty phone number:

l. Supervisor's duty address and duty phone number:

m. Significant achievements in the last 12 months:

n. Married/Single (Names of spouse and children if applicable)

SUBJECT: Nomination for the 2020 Department of the Army Noncommissioned Officer (NCO) and Soldier of the Year (SOY) "Best Warrior" Competition

o. Name address of next of kin:

p. Hometown: City/Town and State

q. Emergency Contact:

2. Commanders and Command Sergeants Major are certifying their competitors in the last 12 months have not received UCMJ action, not currently under suspension of favorable action or bar to reenlistment, and have at least 1 year remaining on their enlistment after the Department of the Army BWC.

3. The nomination packet is enclosed.

JOHNQ.LEADER  
Commander, USA

JOHNQ.LEADER  
Command Sergeant Major, USA

Encl

PACKET) TAB 1. Soldier Record Brief:

Privacy Act Data In Accordance With Privacy Act of 1974  
Dispose of this Properly

## ANNEX B to HQDA EXORD 101-20; Best Warrior Competition. (EXAMPLE

PACKET) TAB 2. DA 705 w/ 5500/5501 (if applicable):

Army Physical Fitness Test Scorecard						NAME (Last, First, MI)					
For use of this form, see FM 7-22; the proponent agency is TRADOC.						GENDER					
						UNIT					
TEST ONE			TEST TWO			TEST THREE			TEST FOUR		
DATE	GRADE	AGE	DATE	GRADE	AGE	DATE	GRADE	AGE	DATE	GRADE	AGE
20191030											
HEIGHT (IN INCHES)	BODY COMPOSITION		HEIGHT (IN INCHES)	BODY COMPOSITION		HEIGHT (IN INCHES)	BODY COMPOSITION		HEIGHT (IN INCHES)	BODY COMPOSITION	
69	WEIGHT: <input type="text"/> lbs.	BODY FAT: <input type="text"/> %		WEIGHT: <input type="text"/> lbs.	BODY FAT: <input type="text"/> %		WEIGHT: <input type="text"/> lbs.	BODY FAT: <input type="text"/> %		WEIGHT: <input type="text"/> lbs.	BODY FAT: <input type="text"/> %
	GO / NO-GO <input type="checkbox"/> <input checked="" type="checkbox"/>	GO / NO-GO <input type="checkbox"/> <input checked="" type="checkbox"/>		GO / NO-GO <input type="checkbox"/> <input type="checkbox"/>	GO / NO-GO <input type="checkbox"/> <input type="checkbox"/>		GO / NO-GO <input type="checkbox"/> <input type="checkbox"/>	GO / NO-GO <input type="checkbox"/> <input type="checkbox"/>		GO / NO-GO <input type="checkbox"/> <input type="checkbox"/>	GO / NO-GO <input type="checkbox"/> <input type="checkbox"/>
PU RAW SCORE	INITIALS	POINTS	PU RAW SCORE	INITIALS	POINTS	PU RAW SCORE	INITIALS	POINTS	PU RAW SCORE	INITIALS	POINTS
60		87									
SU RAW SCORE	INITIALS	POINTS	SU RAW SCORE	INITIALS	POINTS	SU RAW SCORE	INITIALS	POINTS	SU RAW SCORE	INITIALS	POINTS
76		100									
2MR RAW SCORE	INITIALS	POINTS	2MR RAW SCORE	INITIALS	POINTS	2MR RAW SCORE	INITIALS	POINTS	2MR RAW SCORE	INITIALS	POINTS
13:43		98									
ALTERNATE AEROBIC EVENT		TOTAL POINTS	ALTERNATE AEROBIC EVENT		TOTAL POINTS	ALTERNATE AEROBIC EVENT		TOTAL POINTS	ALTERNATE AEROBIC EVENT		TOTAL POINTS
EVENT			EVENT			EVENT			EVENT		
TIME			TIME			TIME			TIME		
GO <input type="checkbox"/> NO-GO <input type="checkbox"/>		285	GO <input type="checkbox"/> NO-GO <input type="checkbox"/>			GO <input type="checkbox"/> NO-GO <input type="checkbox"/>			GO <input type="checkbox"/> NO-GO <input type="checkbox"/>		
NCOIC/OC SIGNATURE			NCOIC/OC SIGNATURE			NCOIC/OC SIGNATURE			NCOIC/OC SIGNATURE		
COMMENTS FOR RECORD			COMMENTS			COMMENTS			COMMENTS		
SPECIAL INSTRUCTION: USE INK											
LEGEND: PU - PUSH UPS 2MR - 2 MILE RUN											
SU - SIT UPS APFT - ARMY PHYSICAL FITNESS TEST											

DA FORM 705, MAY 2010 PREVIOUS EDITIONS ARE OBSOLETE. Page 1 of 6 AFJ/LC v1.0M05

BODY FAT CONTENT WORKSHEET (Male)				
For use of this form, see AR 600-8; the proponent agency is DCS, G-1.				
NAME (Last, First, Middle Initial)		RANK		NOTE:
HEIGHT (to nearest 0.50 inch)		WEIGHT (to nearest pound)		AGE
69		197		40
STEP	FIRST	SECOND	THIRD	AVERAGE (to nearest 0.50 in.)
1. Measure neck just below level of larynx (Adam's apple) rounded up to the nearest 0.50 inch. Repeat three times, then average to the nearest 0.50 inch.	16.00	16.00	16.00	16.00
2. Measure abdomen at the level of the navel (belly button) rounded down to the nearest 0.50 inch. Repeat three times, then average to the nearest 0.50 inch.	37.00	37.00	37.50	37.00
3. Enter the average neck circumference.				16.00
4. Enter the average abdominal circumference.				37.00
5. Enter circumference value (step 4 - step 3).				21.00
6. Enter height in inches to the nearest 0.50 inch.				69.00
7. Find the Soldier's circumference value (step 5) and height (step 6) in <a href="#">Figure B-1, Percent Fat Estimation for Men</a> . Enter the percent body fat value that intercepts with the circumference value and height. This is Soldier's Percent Body Fat.				22.00
REMARKS:				
SM is allowed 185 pounds for height of 69 inches.				
SM is over by 11 pounds. (197)				
SM is authorized 26% body fat for age of 40.				
SM measures 22% body fat, resulting in being -4% under his allowed authorization.				
CHECK ALL THAT APPLY				
<input checked="" type="checkbox"/> Individual is in compliance with Army Standards. <input type="checkbox"/> Is not in compliance with the standards. Recommended monthly weight loss is 3-6 lbs. or 1% body fat.				
PREPARED BY	RANK	DATE (YYYYMMDD)	APPROVED BY SUPERVISOR	RANK
DA FORM 5500, MAY 2013 PREVIOUS EDITIONS ARE OBSOLETE. AFJ-NEW v1.003				

HQDA#		Attachments Menu	
<b>NCO EVALUATION REPORT (SSG-1SG/M5G)</b> For use of this form, see <b>AR 600-10</b> ; The proponent agency is DCS, G-1.		<b>SEE PRINCIPAL AND SENIORS</b> <b>BEAR 600-10</b>	
<b>PART I - ADMINISTRATIVE DATA</b>			
a. NAME (Last, First, Middle Initial)		b. SSN (or DDG ID No.)	c. RANK
d. DATE OF RANK		e. PMOSC	
f. UNIT, ORG, STATION, ZIP CODE (or APO, MAJOR COMMAND)		g. STATUS CODE	h. UIC
i. REASON FOR SUBMISSION		j. PERIOD COVERED	
FROM		THRU	PERIOD MONTH DAY
PERIOD MONTH DAY		k. RATED MONTHS	l. RATED CODES
m. NO OF ENCLOSURES		n. RATED NCOER EMAIL ADDRESS (gov or mil)	
<b>PART II - AUTHORIZATION</b>			
a1. NAME OF RATER (Last, First, Middle Initial)		a2. SSN (or DDG ID No.)	a3. RATER'S SIGNATURE
a4. RANK		a5. PMOSC/BRANCH	a6. ORGANIZATION
a7. DUTY ASSIGNMENT		a8. RATER'S EMAIL ADDRESS (gov or mil)	
b1. NAME OF SENIOR RATER (Last, First, Middle Initial)		b2. SSN (or DDG ID No.)	b3. SENIOR RATER'S SIGNATURE
b4. RANK		b5. PMOSC/BRANCH	b6. ORGANIZATION
b7. DUTY ASSIGNMENT		b8. SENIOR RATER'S EMAIL ADDRESS (gov or mil)	
c1. SUPPLEMENTARY REVIEW REQUIRED?		c2. NAME OF SUPPLEMENTARY REVIEWER (Last, First, Middle Initial)	c3. RANK
c4. PMOSC/BRANCH		c5. ORGANIZATION	c6. DUTY ASSIGNMENT
c7. COMMENTS ENCLOSED		d1. SUPPLEMENTARY REVIEWER'S SIGNATURE	d2. DATE (YYMMDD)
c8. SUPPLEMENTARY REVIEWER'S EMAIL ADDRESS (gov or mil)		c9. SUPPLEMENTARY REVIEWER'S SIGNATURE	
c10. DATE (YYMMDD)		c11. SUPPLEMENTARY REVIEWER'S EMAIL ADDRESS (gov or mil)	
RATED NCO: I understand my signature does not constitute agreement or disagreement with the assessment of the rated and senior rates. I further understand my signature verifies that the administrative data in Part I, the rating officials are operating under Part II, the duty description in Part III, and the APFT and height/weight entries in Part IV are correct. I have seen the completed report. I am aware of the appeals process in AR 600-10.			
d3. COUNSELING DATES		d4. INITIAL	d5. LATER
d6. INITIAL		d7. LATER	d8. LATER
d9. RATED NCO'S SIGNATURE		d10. DATE (YYMMDD)	
<b>PART III - DUTY DESCRIPTION (Form)</b>			
a. PRINCIPAL DUTY TITLE		b. DUTY MOSC	
c. DAILY DUTIES AND SCORE (To include, as appropriate, people, equipment, facilities, and dollars)			
d. AREAS OF SPECIAL EMPHASIS			
e. APPORTIONED DUTIES			
<b>PART IV - PERFORMANCE EVALUATION, PROFESSIONALISM, ATTRIBUTES, AND COMPLIANCE (Form)</b>			
a. APFT Pass/Fail/Profile: <input type="checkbox"/> Pass <input type="checkbox"/> Fail <input type="checkbox"/> Profile		b. Height	c. Weight
d. Vision Standard?		e. Weight Standard?	
(Comments required for "Failed" APFT, "No" APFT, or "Profile" when it precludes performance of duty, and "No" for Army Weight Standards.) (Reset Date & APFT Pass/Fail attributes)			
f. CHARACTER: (Include bullet comments addressing Rated NCO's performance as it relates to adherence to Army Values, Integrity, Positive Effectiveness Ethos, and Discipline. Fully supports SHARP, EO, and EEO.)		g. COMMENTS:	
DID NOT MEET STANDARD <input type="checkbox"/>		DID NOT MEET STANDARD <input type="checkbox"/>	

TAB 4. EXAMPLE NCO BIOGRAPHY:

**BIOGRAPHY**

**Sergeant Joshua R. Meyer**

Sergeant Joshua R. Meyer hails from Denver, CO. He enlisted in the United States Army Reserve on October of 2013, and attended Basic Combat Training at Ft. Jackson, SC and Advance Individual Training at Fort Sam Houston for phase 1, Fort Riley phase 2. Sergeant Meyer later enlisted in the Regular Army and transitioned to his first and current duty station at the United States Army Medical Research Institute of Infectious Diseases, Fort Detrick, MD.

Sergeant Meyer has attended various military schools: Basic Leader Course (BLC); Combat Life Savers Course; Hospital management of Chemical, Biological, Radiological, Nuclear, and Explosive Incident Course; Field Management of Chemical and Biological Casualties Course; Combative Level 1 Course; Operational Clinical Infectious Disease Course.

Sergeant Meyer awards and decorations include Army Commendation Medal (3OLC); Army Achievement Medal (1OLC).

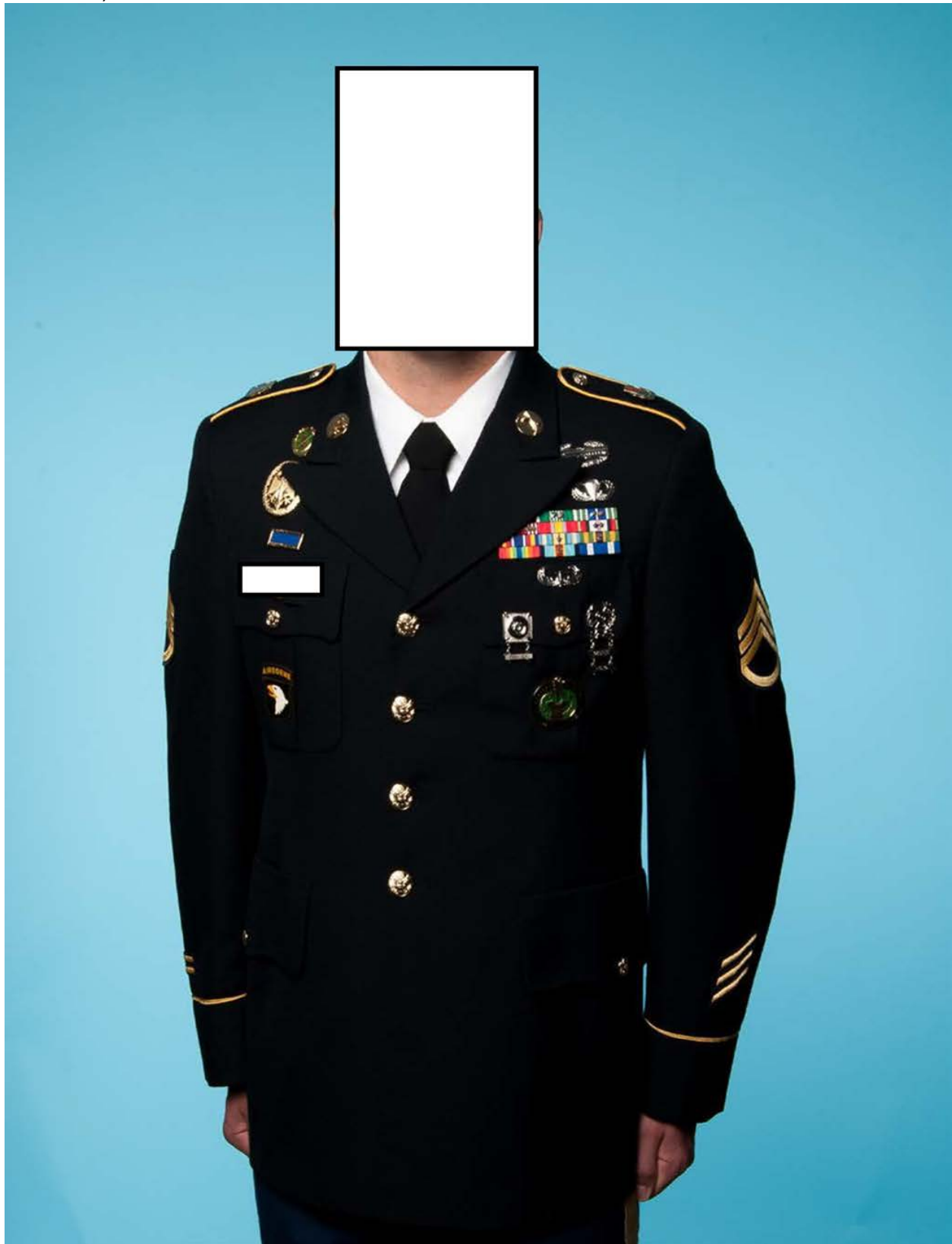
Sergeant Meyer holds B.S degree in Biology from Metropolitan State University of Denver. He is a certified Medical Laboratory Technician from American Society and Clinical Pathology (ASCP).

Sergeant Meyer is married to Kyra Brandt.

Sergeant Meyer's short term goals are to become Air Assault qualified and achieve the Expert Field Medical Badge. His long-term goal is to become a Special Forces Medical Sergeant MOS 18D.

ANNEX B to HQDA EXORD 101-20; Best Warrior Competition. (EXAMPLE

PACKET) TAB 5. DA PHOTO:



ANNEX B to HQDA EXORD 101-20; Best Warrior Competition. (EXAMPLE PACKET)

TAB 6. PAO MEDIA PROFILE:

Full Name (First, Last): Rank:

Age:

Date of Enlistment: Date of Rank:

MOS (Spell Out):

Current unit of assignment (full name and location):

Unit Address:

Daytime phone number:

Evening phone number (home or cell):

Email address (military):

Email address (secondary):

Place of birth (City, State or Country):

Hometown (City, State or Country):

High school Attended (City, State or Country):

College Attended (City, State or Country):

~~Degree(s) Earned~~ and Year Earned: Degree: Year:

Degree: Year:

Spouse's name, age, hometown:

Spouse's degree(s)/special interests:

Deployed?

Deployed to:

When:

Question: What were your job responsibilities while deployed?

ANNEX B to HQDA EXORD 101-20; Best Warrior Competition. (EXAMPLE PACKET)

Answer:

Question: What is the most interesting thing about your time deployed that you want to share with the American People?

Answer:

Question: Do you have any family members who have served or are serving in the military?

Answer:

Question: What military awards and achievements have you received or accomplished?

Answer:

Question: Why did you join the Army?

Answer:

Question: Why did you choose your MOS?

Answer:

Question: What motivated you to compete in the DA level Best Warrior Competition?

Answer:

Question: If successful in accomplishing your goal as one of the Army's Best Warriors, what do you think your role would be in representing the Army?

Answer:

Question: Who is your professional mentor?

Answer:

Question: How did your mentor help you in your professional career?

Answer:

Question: Who or what inspires you?

Answer:

ANNEX B to HQDA EXORD 101-20; Best Warrior Competition. (EXAMPLE PACKET)

Question: What are your military career goals for the future?

Answer:

Question: What was the biggest challenge along the way to get to this level of competition?

Answer:

Question: Who is your Sponsor? How did they help prepare you for this level of competition?

Answer:

Question: What will be the most challenging event for you? Why?

Answer:

Question: What do you think will be your best/favorite event? Why?

Answer:

Question: What are some significant facts about you that are not known by others; i.e. interesting stories, unique hobbies or accomplishments?

Answer:

Question: What are your hobbies/special interests?

Answer:

Question: If you have a civilian employer (full-time or part-time), what is the name of your employer?

Answer:

Question: Do you have any additional information you would like to share?

Answer:

ANNEX B to HQDA EXORD 101-20; Best Warrior Competition. (EXAMPLE PACKET)

TAB 7. Administrative Data:

TRAVEL DATA:

Arrival Flight Airline:

Arrival Airport:

Arrival Time:

Departure Flight Airline:

Departure Airport: Departure Time:

MEDICAL DATA:

Blood Type:

Allergies:

Medications:

Other Medical Conditions:

Wears Glasses:

Wears Hearing Aid:

LOGISTICAL DATA

Boot Size:

Helmet Size:

Suspender Size:

Glove Size:

Mask Size:

Vest Size:

Suit Size:

Pistol Belt Size:

Left Handed Firer:

ANNEX B to HQDA EXORD 101-20; Best Warrior Competition. (EXAMPLE PACKET)

TAB 8. TICKETED EVENT INFORMATION:

Number of Tickets: (10 seats for each Competing Command: FORSCOM, AMC, TRADOC, USARPAC, USAREUR, USASOC, MEDCOM, USARC, ARNG, ARCYBER)

Chain of Command Attending: Full Name and Unit

Competitors Family Attending: Full Name (Competitors Family Members have priority at the head table)

Note: The no-cost awards luncheon 10 seats provided by AUSA for the Chain of Command, Competitor, and family. Beyond the 10 tickets provided by AUSA personal wishing to attend BWC 2020 award luncheon and other events can purchase tickets from AUSA.

Vegetarian: Yes or No

GEICO Pasta Dinner: Mandatory for competitors

Army 10 Miler: Mandatory for competitors

Name:

Social Security Number: (Not DOD ID #)

Date of Birth:

# ANNEX C to HQDA EXORD 101-20; Best Warrior Competition.

## BWC Timeline of Events

01 OCT 20 Thursday	02 OCT 20 Friday	03 OCT 20 Saturday	04 OCT 20 Sunday	05 OCT 20 Monday	06 OCT 20 Tuesday	07 OCT 20 Wednesday	08 OCT 20 Thursday
OCONUS Warriors Arrival	CONUS Warriors Arrival	Competition Begins	Event	Event	Event	Event/Travel Day	Travel/Competitor Prep Day
<b>(Partial Per-Diem/Lodging Provided)</b>		<b>(Meals and Lodging Provided)</b>				<b>(Breakfast &amp; lunch provided/Lodging required)</b>	<b>(Full Per-Diem)</b>
						Note: All Competitors Depart Fort Knox DQ'ed competitors return to home station.	
Location: Fort Knox, KY	Location: Fort Knox, KY	Location: Fort Knox, KY	Location: Fort Knox, KY	Location: Fort Knox, KY	Location: Fort Knox, KY	Location: Fort Knox, KY NCR	NCR

09 OCT 20 Friday	10 OCT 20 Saturday	11 OCT 20 Sunday	12 OCT 20 Monday	13 OCT 20 Tuesday	14 OCT 20 Wednesday	15 OCT 20 Thursday
Soldier/NCO Board//Competitor's Feedback Session//BBQ @ SMA Quarters	Tomb Tour//Monument Tour//General Dynamics Pasta Dinner	2019 Army Ten Miler (0800)	AUSA Convention	AUSA Convention	AUSA Convention	Competitors Depart
<b>(Full Per-Diem)</b>						
					NCOY & SOY Marshall Dinner	
<b>Note: Business Casual Attire</b> following the Board	<b>Note: Civilian Attire</b>	<b>Note: APFU</b>	<b>Note: ASU</b>	<b>Note: TBD</b>	<b>Note: NCOY; SOY ASU</b>	



# Army Best Warrior Competition



## SERVICE MEMBER INFORMATION AND DEMOGRAPHICS

NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

GENDER: M / F

DoD ID Number: \_\_\_\_\_

RANK/GRADE: \_\_\_\_\_

UNIT: \_\_\_\_\_

HEALTH CONDITION	NO/Does not apply to me	YES, but did NOT get medical care	YES, got medical care, but NO LONGER under treatment / follow-up	YES, and NOW under treatment /follow-up
High blood pressure				
Asthma				
Other lung problems (for example: Chronic Obstructive Pulmonary Disease (COPD), chronic bronchitis, pneumonia, emphysema)				
Tuberculosis				
Diabetes				
Change in your vision that impacts your duty performance				
Head injury/concussion/Traumatic Brain Injury (TBI)				
Periods of dizziness, fainting, or loss of consciousness				
Neurological problems (for example: stroke, seizures)				
Recurring muscle, joint, or low back pain				
Stomach problems (for example: ulcer, reflux)				
Tooth or gum problems/pain				

Explain any YES answers:



# Army Best Warrior Competition



## MEDICAL CONDITIONS PART II:

HEALTH CONDITION	NO/Does not apply to me	YES
Have you had any surgery		
Do you currently require hearing aids, special medical supplies, CPAP, adaptive equipment, assistive technology devices, and/or other special accommodations?		
Do you have any problems wearing a gas mask, ballistic helmet, body armor, and/or chemical/biological protective garments?		
Do you have any allergies		
Do you have red medical warning tags and are they current?		
Do you wear corrective lenses (glasses or contacts)?		
What prescription or over-the-counter medications (including herbals/supplements) for sleep, pain, combat stress, or a mental health problem are you CURRENTLY taking?		
Have you had a prior Heat/Cold Injury? When?		
Have you had any recent injuries? (within the last 30 days)		

Explain all YES answers:

Is there any additional medical information you would like to disclose to the medical support staff of the Army Best Warrior Competition? (Disclosure of information remains protected IAW HIPAA and PHI Regulations)