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# **USAG HUMPHREYS COMMUNITY TOWN HALL**

**21 April 2016**

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**IMCOM integrates and delivers base support to enable readiness  
for a self-reliant and globally-responsive  
All Volunteer Army**

**WE ARE THE ARMY'S HOME**



# AGENDA

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- Opening Remarks
- Recognitions
- Command Video
- Service Providers Update
- Open Discussion
- Closing Remarks



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# Senior Leaders' Opening Remarks



# RECOGNITIONS





# Awards Ceremony

## Volunteers of the Quarter - 2<sup>ND</sup> QTR, 2016

### Active Duty Soldier Volunteer of the Quarter:

PFC Garret Vallade  
Delta Co 3-2 Aviation

### Family Member Volunteer of the Quarter:

Ms. Antonia Rodriguez  
Army Community Service

### Youth of the Quarter:

Nicole Castro  
Child, Youth and School Services

### Retiree of the Quarter:

Charles Woods

### Volunteer Unit of the Quarter:

557 MP

## Additional Awards

Ms. Antonia Rodriguez – ACS, 1000 Volunteer Hours Pin  
SSG Randell Traxler – MOVSM



# Awards Ceremony

## Volunteers of the Year

**USAG Humphreys Volunteer of the Year**  
**SSG Traxler**

**Family Member of the Year**  
Toinnett Hutton

**KATUSA of the Year**  
SGT Hyun Ju Moon

**Retiree of the Year**  
Kenneth Musat

**Active Duty of the Year**  
SSG Traxler

**Youth of the Year**  
Kate Caberte



# Awards Ceremony

## 2015 Combined Federal Campaign

- **Bronze:**
  - 95<sup>th</sup> Blood Det
  - 719<sup>th</sup> MI, HHD
  - USAG-H
- **Gold:**
  - HHC, USAG-H
  - HHC. 194<sup>th</sup> CSSB
  - 3<sup>rd</sup> BCD (Osan)
- **Platinum:**
  - 520<sup>th</sup> Maint Co
  - 348<sup>th</sup> QM Co
  - C Btry, 6-52 ADA
- **Unit Pledge Drive Contest Winners:**
  - 1<sup>st</sup> Place, C Btry, 6-52 ADA
  - 2<sup>nd</sup> Place, HHC-USAG-H
  - 3<sup>rd</sup> Place, 719<sup>th</sup> MI, HHD



# COMMAND VIDEO



# SERVICE PROVIDERS



- DPTMS
- DPW
- DHR
- DES
- DFMWR
- PAIO
- Safety
- PAO
- Religious Support
- Legal Support
- Health Clinic
- Dental Clinic
- Vet Clinic
- DoDDS
- EXCHANGE
- DeCA
- Red Cross
- USO



# DPTMS

**Directorate of Plans, Training, Mobilization, and Security**



# UPCOMING MAJOR EVENTS



## April

Date	Event
1-30	Month of the Military Child: Young Lives, Big Stories (Share and Win Contest)
1-29	Family Scavenger Hunt
22	BOSS Dance of the Decades
23	SHARP Awareness 5K Color Run
23-28	USAG Humphreys Racquetball Championship
25	<a href="#">AT/FP Functional Exercise (Activate Barrier Plan) 0900-1600</a>
27	<a href="#">AT/FP Activation of Shelter in Place plan 1500-1530</a>



# UPCOMING MAJOR EVENTS



## May

Date	Event
5	BOSS Cinco de Mayo Party
7	Mother Son Dance
8	Mother's Day Brunch (Alaska Mining Company)
9-13	USAG-H FY16 Full Scale Exercise 0900-1600 daily
21	SpringFest
27	Training Holiday
27-30	DeCA Case Lot Sale
28	Spring Reverse Triathlon
28	Splish and Splash Outdoor Pool Opens for the Season
29	Gamers Tournament
30	Memorial Day



# UPCOMING MAJOR EVENTS



## June

Date	Event
3	BOSS Block Party
3-5	Community Theater presents 'Guys and Doll'
4	Army in Korea Army Ten-Miler Qualifier, 0800 MP Hill Gym
4	Father Daughter Dance
11	Death Star Dine-In (Kids Star Wars themed event)
11	Happy Birthday Army 5K
14	Army's 241 <sup>st</sup> Birthday
17-19	2016 BOSS Beach Blast
26-28	Teen Summer Jam (tentative)



# CALENDAR EVENTS

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- Master Activity Calendar (MAC)
  - USAG Humphreys SharePoint
  - [https://army.deps.mil/army/cmds/imcom\\_pac-usag/humphreys/SitePages/Home.aspx](https://army.deps.mil/army/cmds/imcom_pac-usag/humphreys/SitePages/Home.aspx)
- Community Calendar
  - U.S. Army Garrison Humphreys Homepage
  - <http://www.army.mil/humphreys>



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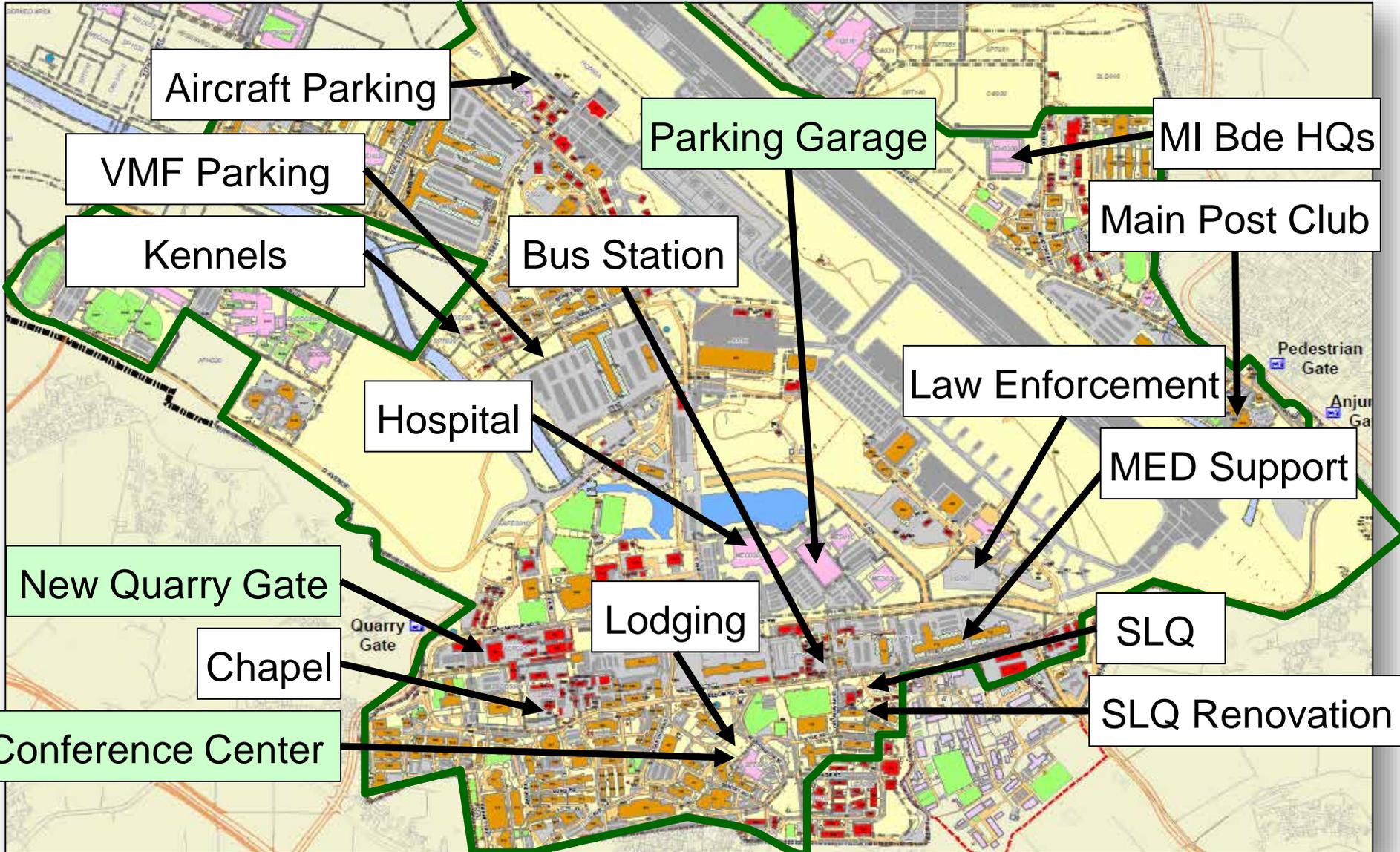
# DPW

## Directorate of Public Works



# DPW

## Major Projects on the Installation





# DPW

## Facilities Accepted in Dec '15 / Jan '16

### SOLDIER TROOP CHAPEL



### RAILHEAD



### EUSA BARRACKS AND 2 DFAC



### HBCT VMFS I





# DPW

## Super Gym Pool Renovation





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# DHR

## Directorate of Human Resources



# DHR

(1 of 3)



## Education Services Office

What: **ACES Education Fair**

When: 19 May 2016, 10:00 - 1600

Where: Building S-300

To provide the community with the latest information about Camp Humphreys' available programs and services.

- Ø **Summer Term** starts 6 June 2016. Registration period 6 April - 5 June. Soldiers must be enrolled 5-days before class starts.
- Ø **National Testing Center** will be open Saturday, 30 April from 1200 to 1800, Bldg. 558, room 206.





# DHR

(3 of 3)



## Postal Update

- Ø **Effective 1 April 2016: 1<sup>st</sup> class postage dropped from \$.49 to \$.47**
- Ø **No change in postal addressing**

**[www.usps.com](http://www.usps.com)**



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# DES

## Directorate of Emergency Services



# DES



All DES Offices are **closed** during US, Korean and Training Holidays.

## DBIDS

- If you have AIP or been extended, adjust your DEROS at the DBIDS Office
- Register with DBIDS within 10 days of reporting to Camp Humphreys

## Bike Registration

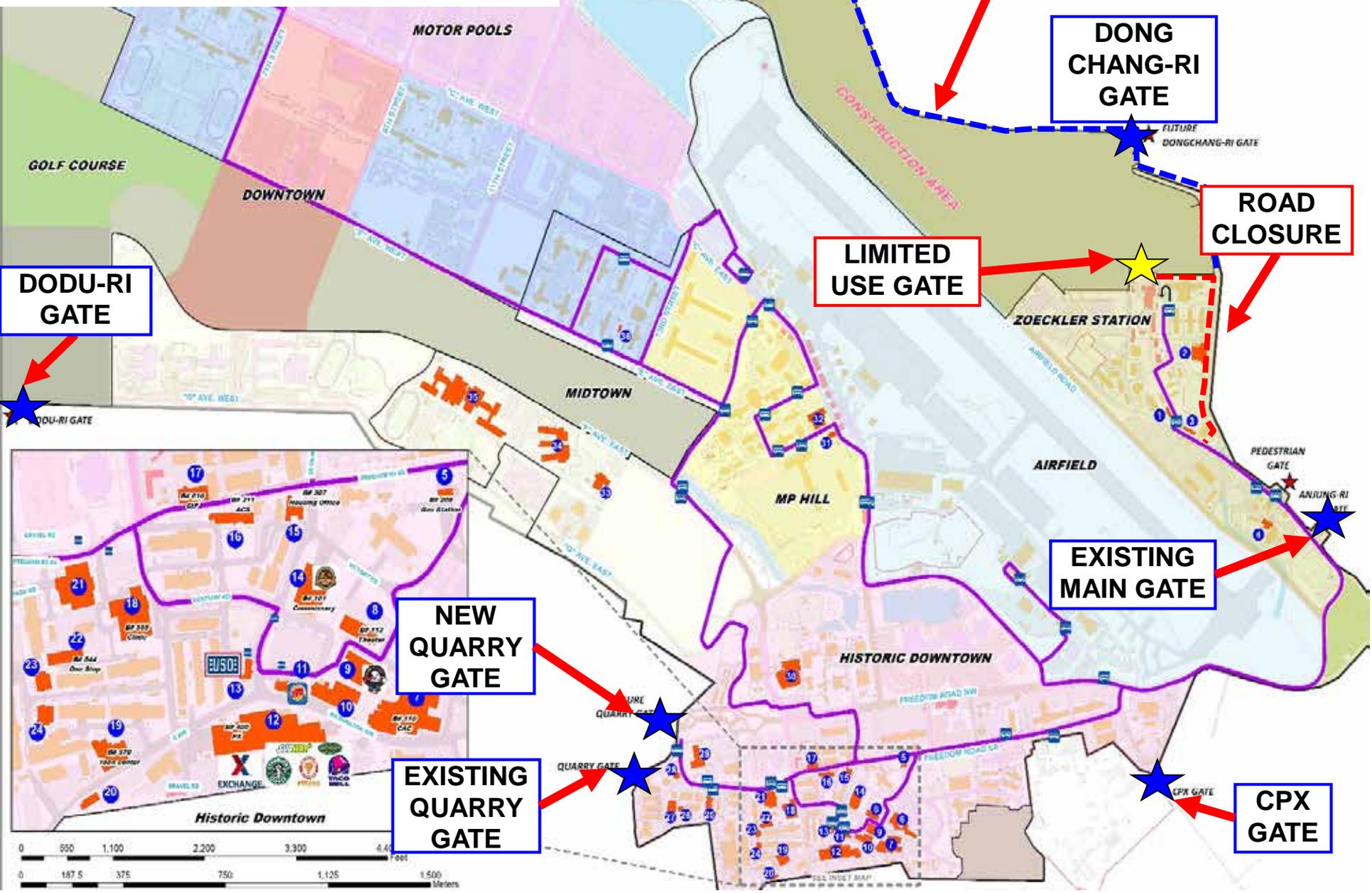
- Bike Registration is **Mandatory**
- Located at the “1-Stop”, Bldg. S-544

## Traffic Concerns on the Main Road off the installation:

- Speeding/Running Red Lights
- Double Parking
- Traffic Lights

**911 Calls    DSN: 911    Comm: 031-690-7911**

# Gate Access & Road Construction





# DFMWR

**Directorate of Family and Morale, Welfare and Recreation**



# DFMWR

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## CYSS Update:

- April is the Month of the Military Child.
- The School Age Center (Bldg. 572) is currently undergoing renovations.
- Hourly Care is available at the CDC/SAC.

## Army Community Service Update:

- April is Child Abuse Awareness and Prevention Month.



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# PAIO

## Plans, Analysis, and Integration Office



# IN AND OUT-PROCESSING ASSESSMENT



## Survey Results

### In-Processing/Out Processing Feedback

- § Accessibility of information
  - § Garrison website provides limited information
  - § Lack of information prior to arrival / unclear guidance post arrival (Sponsorship)
  
- § DEERS/ID Office (CAC support)
  - § Current lack of (contract) personnel
  - § Wait time approximately 3-4 hours
  
- § Newcomers Orientation
  - § Limited briefing material pertaining to spouses and Family members
  - § Lack of Noncombatant Evacuation Operation (NEO) information
  - § Childcare for families with young children during Newcomers Orientation



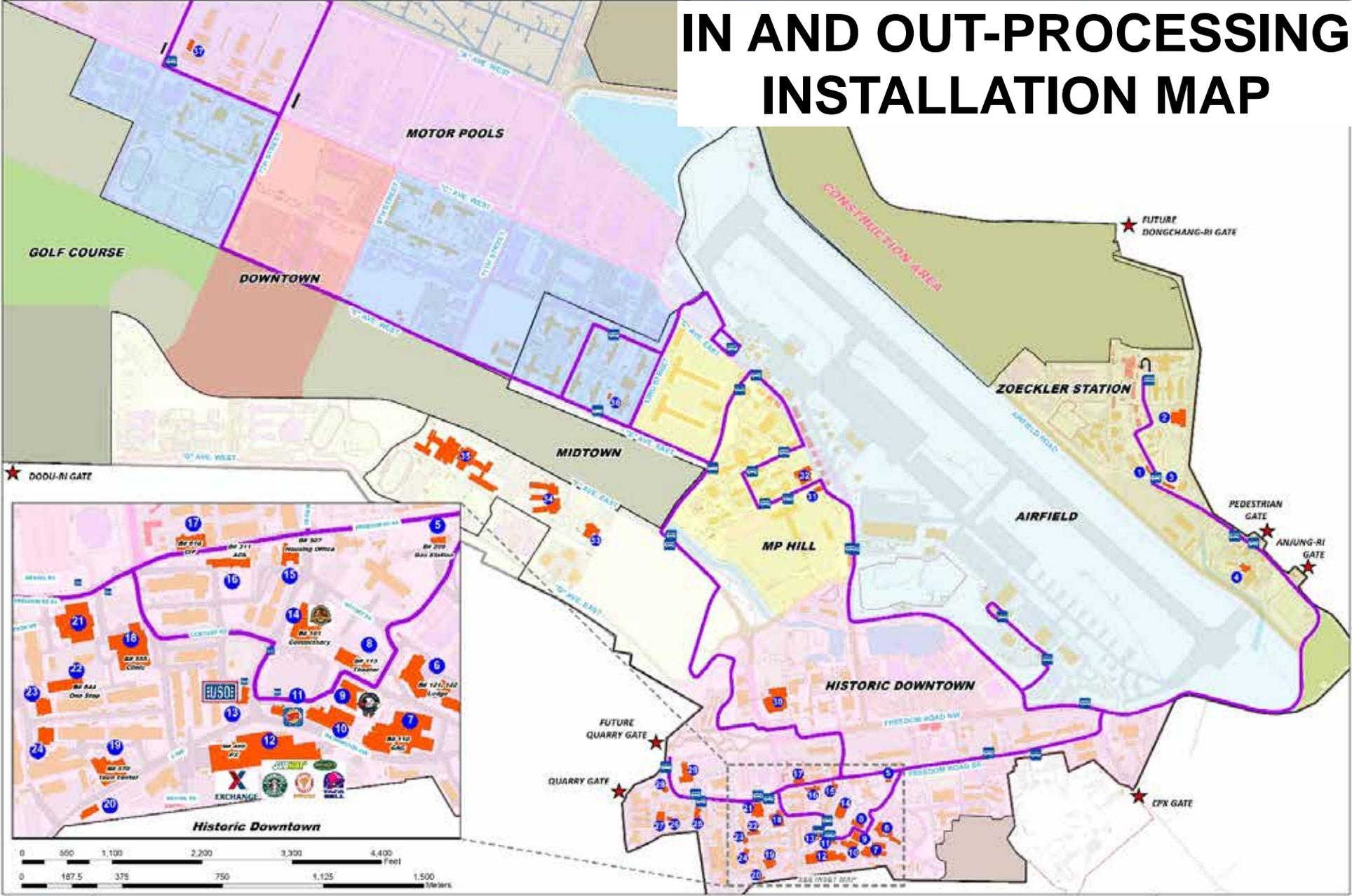
# IN AND OUT-PROCESSING ASSESSMENT



## Way Ahead

- § Modify and Develop Policy Letters
- § Deploy Installation In-Processing and Out-Processing Checklists
- § Implement Reception Plan
- § Publish and Distribute Marketing Materials
  - § E-Welcome Packet
  - § Installation Map
- § Implement Spouse/ Family Member Orientation Briefings
- § Implement Bi-Weekly Levy Briefings

# IN AND OUT-PROCESSING INSTALLATION MAP





**USAG HUMPHREYS**  
UNITED STATES ARMY GARRISON  
1970-2025

NUMBER	FULLY QUALIFIED								
1	1125	1	1125	1	1125	1	1125	1	1125
2	1125	1	1125	1	1125	1	1125	1	1125
3	1125	1	1125	1	1125	1	1125	1	1125
4	1125	1	1125	1	1125	1	1125	1	1125
5	1125	1	1125	1	1125	1	1125	1	1125
6	1125	1	1125	1	1125	1	1125	1	1125
7	1125	1	1125	1	1125	1	1125	1	1125
8	1125	1	1125	1	1125	1	1125	1	1125
9	1125	1	1125	1	1125	1	1125	1	1125
10	1125	1	1125	1	1125	1	1125	1	1125
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36	1125	1	1125	1	1125	1	1125	1	1125
37	1125	1	1125	1	1125	1	1125	1	1125
38	1125	1	1125	1	1125	1	1125	1	1125
39	1125	1	1125	1	1125	1	1125	1	1125
40	1125	1	1125	1	1125	1	1125	1	1125



**USAG HUMPHREYS  
INSTALLATION MAP**

FOR PARTS AND THE ARMY  
UNITED STATES ARMY GARRISON  
1970-2025

**Legend**

- Points of Interest
- New Stop
- New Stop / Line to Use 1
- REGULATOR BOUNDARY
- ★ Gate



# SAFETY



# SAFETY



- **Spring & Summer Safety**

- Vehicle checks: tire pressure/serviceable tires.
- Homes: check egress-routes, BBQ grill safety, water safety.
- Do not attempt to drive in flooded areas!

- **Driving / Pedestrian Safety**

- Always stop and look both ways before crossing a roadway, even if there is a crosswalk present and *“please pay attention to construction and construction vehicles!”*

- **Home Safety Tips**

- Please rehearse emergency plans with all family members.

For more information on home safety, please visit:

<https://safety.army.mil/OFF-DUTY/HomeandFamily.aspx>



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# PAO

## Public Affairs Office



# PUBLIC AFFAIRS OFFICE



- **Tell your stories, keep the community informed during a time of constant change**
  - <http://www.army.mil/Humphreys>
  - <https://www.facebook.com/usaghumphreys>
  - <https://www.flickr.com/photos/usaghumphreys>
  - You Tube, Twitter, Pinterest, Vimeo
  - Notes from the Garrison-send name, e-mail address to: [clint.l.stone.civ@mail.mil](mailto:clint.l.stone.civ@mail.mil)
  - Camp Humphreys Smart Phone Application
  - **Community Relations opportunities through PIEF**
    - Cooking Classes
    - Coffee talk
    - Language classes



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# RELIGIOUS SUPPORT



# RELIGIOUS SUPPORT

## TROOP CHAPEL 2





# RELIGIOUS SUPPORT



***\*On-Call Duty Chaplain: 010-9496-7445***

Ø **NEW CHAPEL will be open Sunday 24 April 2016**

- 9: 00 AM - Catholic Mass
- 11:00 AM - Gospel Service
- 1:00 PM - Spanish Service
- 4:00 PM - Contemporary service
- Ø - 11:00 AM - New Traditional Worship Service @ 557
- Ø Rest of the programs please check the flyer
  
- Ø Thanks to God and USAG-H Congregations RSO provided 171 vouchers of \$50.00 each equal to \$8550.00 within Area III during this last Holy-Season.

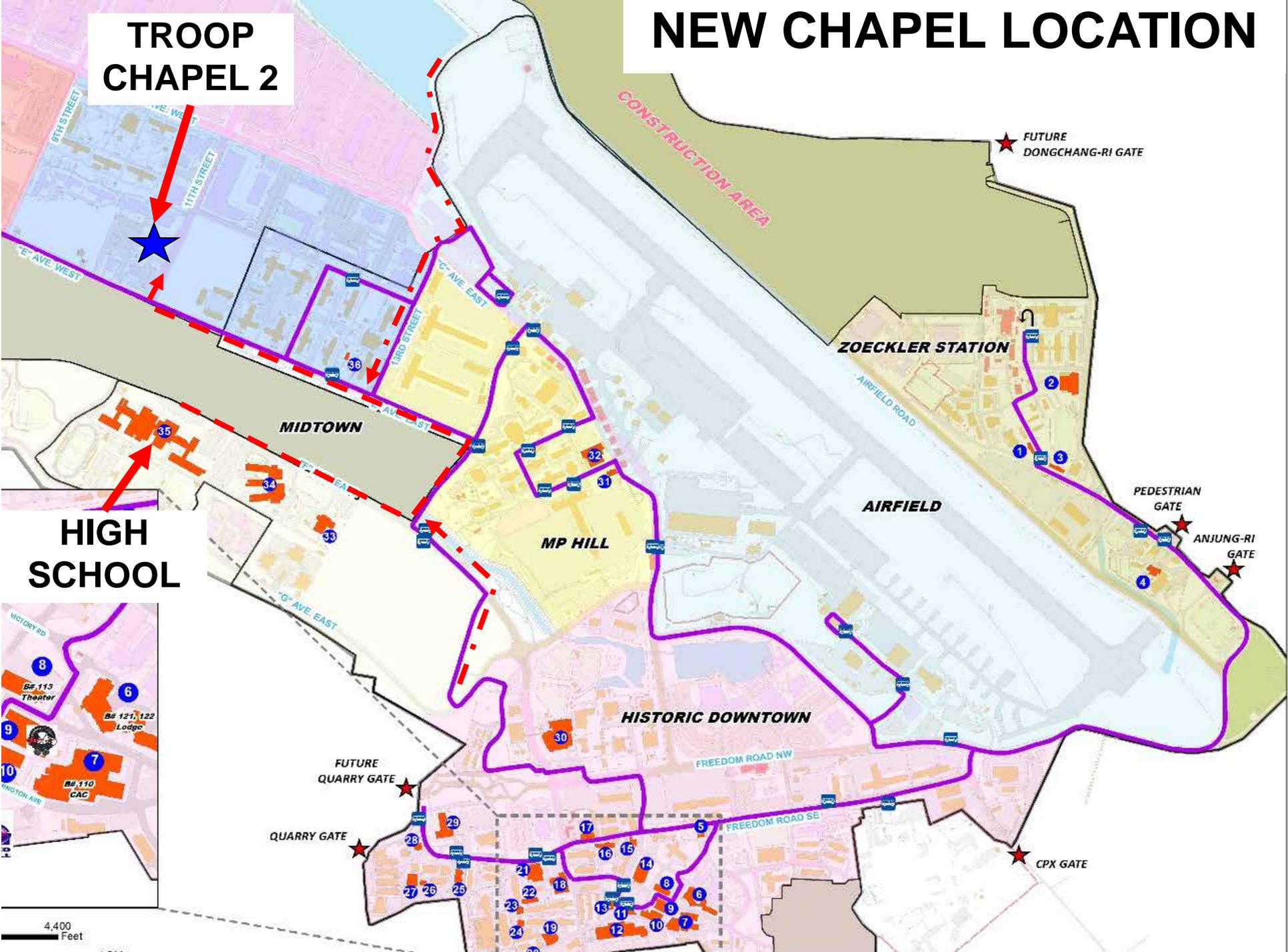
## Religious Support Office

Bldg. 1223, 2<sup>nd</sup> Floor

Phone: 754-7270/7275

# NEW CHAPEL LOCATION

TROOP  
CHAPEL 2



HIGH  
SCHOOL



4,400  
Feet



# LEGAL SUPPORT



# LEGAL SUPPORT



## • IMPROVED SERVICES

- **Three Full Time Attorneys: 2 SMs, 1 KGS**
  - Less than 1 Day wait for an appointment.
  - **Ms. Lee (Sylvia) available for appointments on M & T.**
  - **“Walk-In Wednesdays” – meet with an attorney without having to make an appointment.**
- **Updated Facebook Page:**
  - **Information Papers Relevant to the Command and Community--“[Humphreys Legal Notice](#)”**
  - **“[Legal Rush](#)” AFN Osan Radio Program Audio Files Available for Download**

## • LOCATION

- Building 578 across from the CDC and next to 4-2 BN, 2CAB.
- The Tax Center, Courtroom, and SOFA Liaison are all collocated.

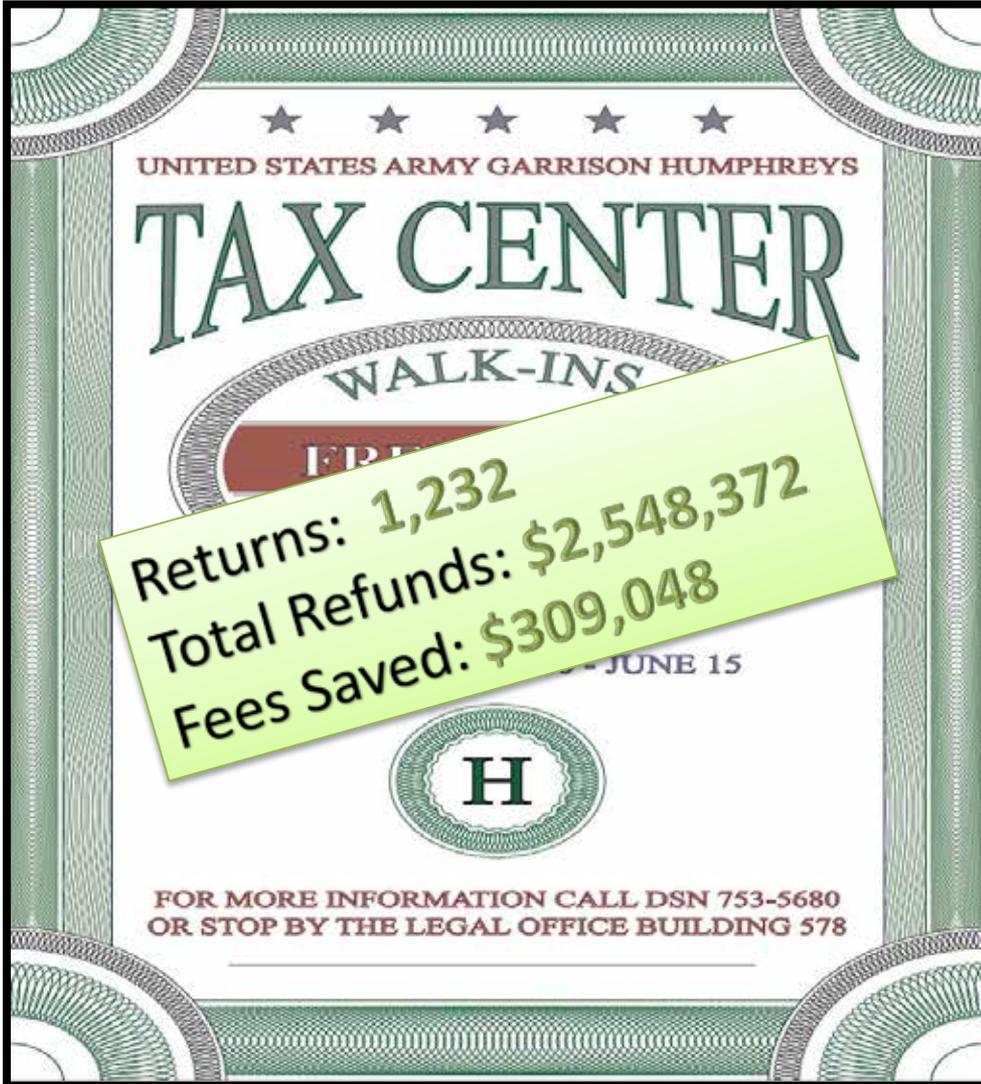
## • APPOINTMENT LINE

- **LEGAL ASSISTANCE 753-6245 or 050-3353-6245**





# LEGAL SUPPORT



## **TAX SEASON STILL ONGOING!**

### **June 15 to File**

- Ø 4% Interest on Unpaid Tax
  - Ø Compounded Daily!
- Ø 5% Penalty on Late Filing

### **Tax Center Open till June 15**

- Ø M, T, W, F: 0930-1800
- Ø Th: 1300-1800
- Ø **No Longer Open on Saturdays**

**98% Excellent Rating in ICE**



# HEALTH CLINIC



# HEALTH CLINIC

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- Extra Pediatrician twice a week (Mon/Wed)
- Staff turnover this summer
- New civilian hire (FM physician)
- Behavioral Health Clinic limited to Active Duty
  - Still have Dr. Francisco for SHORT TERM issues



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# DENTAL CLINIC



# DENTAL CLINIC

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- Increased Patient Population
- Limited Pediatric Dental Appointments
- Transitioning to New 28 Chaired Dental Clinic in late Summer/early Fall



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# VTF

## Veterinary Treatment Facility



## Pet Registration:

1. Noncombatant Evacuation Operations (NEO)
2. Preparation for PCSing out of Korea
3. Priority for sick pet appointments
4. Boarding and Doggie Day Care
5. Installation and Housing Policy

Call: 753-7038 or 031- 690-7038

### Services at Bldg. 891:

- Wellness Appointments
- Outpatient Sick Appointments
- Routine surgeries

**ADOPT,  
DON'T SHOP!!!**



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# DoDDS

## Department of Defense Dependent Schools



# DoDDS



## Humphreys Middle / High School

### APRIL

- **21 April:** Jazz n' Java Night @ 1800
- **22 April:** Parent-Teacher Conferences
- **28 April:** Far East Honor Music Festival Concert @ 1900

### MAY

- **2 May:** High School Honor Roll Assembly
- **4 May:** Middle School Honor Roll Assembly
- **14 May:** Prom
- **19 May:** 2<sup>nd</sup> Semester Acceleration Date
- **20 May:** Spelling Bee
- **27 May:** Field Day
- **30 May:** Memorial Day–Federal Holiday–No School

### JUNE

- **2 June – 7 June:** Senior Exams
- **9 June:** Graduation, Class of 2016
- **10 June – 15 June:** Final Exams
- **16 June:** Award Ceremony – Half Day for Students - Last Day of School for Students
- **17 June:** No School for Students – Teacher Work Day

### HOME GAME SCHEDULE

#### BASEBALL

Wed, 27 April: HHS vs SAHS @ 1530

#### SOCCER

Wed, 27 April: HHS vs OAHS @ 1530  
(Senior Night)

#### SOFTBALL

27 April: HHS vs SAHS @ 1530

#### SWIM

No Home Games

#### TRACK & FIELD

Sat, 23 April: @ 1000

Sat, 30 April: @ 1000

Sat, 7 May: @ 1000



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# EXCHANGE



# EXCHANGE



**Open  
0900-1900 Daily**



- Look for the truck at various locations around the garrison throughout the day
- The BBQ truck will set up near barracks and work areas.
  - Around bldg. #6000 or #8300 in the morning
  - At Super Hanger, bldg. #882, TMP or Commissary Parking lot in the afternoon
  - Around Walk in gate or bldg. #6000 in the evening
- The truck provides multiple options for Soldiers and also provides breakfast, lunch, and dinner menus.
- **POC: Maryanna Kim 010-5427-0363 or Eunice Yim 010-8320-4111**



# EXCHANGE



## Sign Up and Save!

Be among the first to find out about exclusive savings promotions and special offers at your local Exchange! **shopmyexchange.com**

Keep up with the latest news by following us online

				
Like us. AAFS, Your Military BX/PX Official Page! <a href="http://facebook.com/AAFS.BX.PX">facebook.com/AAFS.BX.PX</a>	Follow us. Exchange_5TY5 <a href="http://@Exchange_5TY5">@Exchange_5TY5</a>	Blog with us. <a href="http://www.saluteyourservice.com">www.saluteyourservice.com</a>	Watch us. AAFSsalutes <a href="http://youtube.com/AAFSsalutes">youtube.com/AAFSsalutes</a>	Pin us. MyExchange <a href="http://pinterest.com/myexchange">pinterest.com/myexchange</a>



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# DeCA

## Defense Commissary Agency



# DeCA



- q COMMISSARY HOURS EXTENDED UNTIL **2000 DAILY**, EXCEPT WEDNESDAY (CLOSED).
- q CASE LOT SALE WILL BE 27-30 MAY. PRICES WILL BE REDUCED UP TO **50%**. THERE WILL BE A BOUNCEY CASTLE FOR THE KIDS, FREE HOT DOGS, DRINKS, AND POPCORN.



# RED CROSS



# AMERICAN RED CROSS



- Reconnection Workshop: May 17-18 from 1000-1600 located in the Education Center. Pre-registration is required. **Deadline May 6.**
- Office Hours: 8:00am – 4:00pm, Bldg. 584, 1<sup>st</sup> Floor, Room 102 & 103
- DSN: 753-7172; Comm: 031-690-7172
- Visit us in Facebook: Camp Humphreys Red Cross

**Emergency Communications Center**

**1-877-272-7337**

**24 hours a day , 7 days a week, 365 days a year**



# USO

## United Service Organizations



# USO



## q Offerings

- ∅ TVs/Movies
- ∅ Xbox One & PS4
- ∅ Skype Phones
- ∅ Computers/WiFi
- ∅ Etc.



## q Volunteering Opportunity

- ∅ EVERYDAY!
- ∅ Special Events



# USO



## q Regular Events

- Ø Lunch box (Every 2nd and 4th Wednesday)
- Ø Java Buzz (Twice a Month)
- Ø Sweets On Wheels (Every Friday)

## q Special Events

- Ø Baseball Game (May – TBA)
- Ø Golf Tournament (June 17, 2016)
- Ø Temple Stay (TBA)



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# NEXT COMMUNITY TOWN HALL

21 JULY 2016  
SUPER GYM



# Senior Leaders' Closing Remarks

